20000000000000000000000000000000000000			
a O a O a O a O a O a O a O a O a O a O	R.P.T.T., \$ 24.70		
3	THE RIDGE TAHOE		
3	GRANT, BARGAIN, SALE DEED		
	TUIS INDENTIBE made this 13	th day of <u>August</u> , 19 <u>94</u>	
	THIS INDENTURE, made this <u>13th</u> day of <u>August</u> , 19 94 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and		
	NANCY PANNELL and ROY E. PANNELL, JR.	NANCY PANNELL and ROY E. PANNELL, JR., wife and husband as joint tenants with	
	right of survivorship Grantee;		
	WITN	ESSETH:	
		n of TEN DOLLARS (\$10.00), lawful money of the	
	· · · · · · · · · · · · · · · · · · ·	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
3		certain property located and situated in Douglas County, State of Nevada, more particularly described	
Z	on Exhibit "A" attached hereto and incorporated	I herein by this reference;	
3	TOGETHER with the tenaments, hered	iaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
3	thereof;		
2	SUBJECT TO any and all matters of reco	ord, including taxes, assessments, easements, oil and	
3	mineral reservations and leases, if any, rights	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
		Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
3	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
3	by this reference as if the same were fully set for		
S	TO HAVE AND TO HOLD all and sine	gular the premises, together with the appurtenances,	
3	unto the said Grantee and Grantee's assigns fore		
3		. \	
3	above written.	has executed this conveyance the day and year first	
	above without		
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,	
	- the second of	a Nevada corporation, general partner	
	On this 1690 day of		
	public, Robert W. Dunbar, known to me to be the		
ತ್ರ	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	//	
	acknowledged to me that he executed the document	By: Rookwelas	
3	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
		28-043-38-01	
3	to Boschoo	SPACE BELOW FOR RECORDER'S USE ONLY	
o de	Notary Public		
3	K. BURCHIEL		
3	Notary Public - State of Nevada		
3	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997		
3	MI ATTOWNED TO EATING WHILE IN 1951		

WHEN RECORDED MAIL TO

Nancy Pannell Roy E. Pannell, Jr.

Shawnee, KS 66218

20900 W. 71st

Name Street

Address City & State

BK0894PG4066

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. ment No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B). Unit 43 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-43



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

94 AUG 24 A10:22

344603 BK 0 8 9 4 PG 4 0 6 7

SUZANNE BEAUDREAU
RECORDER
SEPANU 12 DEPUTÝ