

GRANT, BARGAIN, SALE DEED

C12249CAC
M57940TOG

THIS INDENTURE WITNESSETH: That

SHANNON RICKS, A MARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DOUGLAS MORGAN LEWIS AND HEATHER ANNE LEWIS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF TO BE READ AND APPROVED.

THIS GRANT BARGAIN AND SALE DEED IS BEING RECORDED TO DIVEST ANY INTEREST THE GRANTOR HEREIN MAY HAVE TO SUBJECT PROPERTY.

APN No. PORTION OF 21-100-69

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 1994.

STATE OF NEVADA

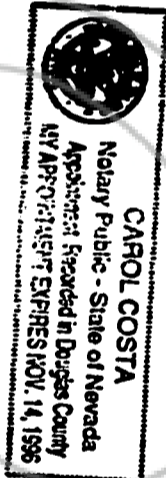
County of CARSON CITY

On AUGUST 19, 1994 personally appeared before me, a Notary Public, Shannon Ricks

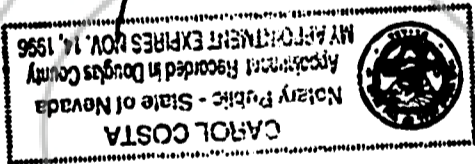
who acknowledged that She executed the above instrument.

Carol Costa
Notary Public

Shannon Ricks
SHANNON RICKS



ORDER NO. M57940TOG
ESCROW NO. C12249CAC



WHEN RECORDED MAIL TO:
DOUGLAS LEWIS
1360 RAELINE
MINDEN, NEVADA 89423

The grantor(s) declare(s):
Documentary transfer tax is \$0.00 #3
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

DOUGLAS LEWIS
1360 RAELINE
MINDEN, NEVADA 89423

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

344966

BK0894PG5018

**LEGAL DESCRIPTION
of
Adjustment Parcel
from Parcel 2 to Parcel 3**

A boundary line adjustment between Parcel 2 and Parcel 3 as shown on Parcel Map for Ronald and Diane Lynn Ricks filed for record in Book 590 at Page 2560 as Document Number 226181, Official Records of Douglas County, Nevada also known as Assessors Parcel Number 21-100-69 and 21-100-70 respectively and more particularly described as follows:

All that certain lot, piece, parcel of portion of land situate, lying and being within the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion of aforesaid Parcel 2 described as follows:

Commencing at the South corner common to Parcels 2 and 3 as shown on the aforesaid Parcel Map which point is the TRUE POINT OF BEGINNING; thence along the South line of aforesaid Parcel 2 North 89°52'24" West a distance of 72.29 feet; thence leaving said line North 00°17'16" East a distance of 304.76 feet to a point on the North line of aforesaid Parcel 2; thence along said line South 89°53'56" East a distance of 72.29 feet to the North corner common to said Parcels 2 and 3; thence along the line common to said Parcels 2 and 3 South 00°17'16" West a distance of 304.79 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 AUG 29 P12:10

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BK0894PG5019

SUZANNE BEAUDREAU
RECORDER
\$ 8.00 PAID ke DEPUTY