LEISURE TIME ESCROW Box 7197 Statelin 89449 AND WHEN RECORDED MAIL TO:

MARIE L. PRATT ROBERT A. PRATT 1440 LOMA DRIVE OJAI, CA 93023

Order No.	Escrow No. 1000	\ \
A.P.N.	P.N. SPACE ABOVE THIS LINE IS FOR RECORDER'S USE	
that the docum	on the full value of the interest or on the full value less the value of	GRANT DEED  # 5 County, \$ City, and property conveyed, or is liens or encumbrances remaining thereon at the time of sale.
		f which is hereby acknowledged. WHO ACQUIRED TITLE AS MARIE L. ESTES, AN UNMARRIED
hereby GRANT	T(S) to	
the following d	A. PRATT AND MARIE L. Plescribed real property in the OUGLAS	RATT, HUSBAND AND WIFE AS JOINT TENANTS  . State of CLINGUES. NEVADA:
County of D	OUGLAG	, State of Gamorina.
DatedAU	GUST 23, 1994	ACCOMMODATION ONLY. NO LIABILITY, EXTRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON THE TO ANY REAL PROPERTY DESCRIBED THEREIN.  LEISURE TIME ESCROW CORPORATION.
STATE OF CALIFO	DOUGLAS	
MICHEL  personally appear	LE L. STEELE	before me, a notary public,
to be the person(s) acknowledged to rized capacity(ies), son(s), or the entinstrument.  WITNESS my han	to me (or proved to me on the basis of sall whose name(s) is/are subscribed to the wine that he/she/they executed the same in land that by his/her/their signature(s) on the try upon behalf of which the person(s) and and official seal.	rithin instrument and his/her/their author-e instrument the per-

City & State

MAIL TAX STATEMENTS TO:

Name

345073

## EXHIBIT "A"

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213 INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY:)

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RAGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARES USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT 78917, SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425, THIRD AMENDMENT TO DECLARATION TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, DOCUMENT NO. 89535 AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 161309, (DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITION, RESTRICTION, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

REQUESTED BY

LEISURE TIME ESCROW

IN OFFICIAL RECORDS OF
DOUBLAS COLLEGADA

APN 07-130-19

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SUZANNE DI ALGHENU SECONALE PARKE DEPUTY