

RECORDING REQUESTED BY  
LEISURE TIME ESCROW

AND WHEN RECORDED MAIL TO:

MICHAEL J. BURETTA  
LORRAINE O. BURETTA  
22846 OPTIMIST STREET  
HAYWARD, CA 94541

Order No. 1000 Escrow No. 1000-MLS

A.P.N. 07-130-19

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s) that the documentary transfer tax is \$ 1.30 County, S City, and is  
 computed on the full value of the interest or property conveyed, or is  
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.  
 unincorporated area  city of and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. MICHAEL J. BURETTA AND LORRAINE O. BURETTA, HUSBAND AND WIFE AS TO 1/2 UNDIVIDED INTEREST AS JOINT TENANTS AND ARLINDO F. CARDOSO AND MARY A. CARDOSO, HUSBAND AND WIFE AS TO 1/2 UNDIVIDED INTEREST AS JOINT TENANTS hereby GRANT(S) to

MICHAEL J. BURETTA AND LORRAINE O. BURETTA, HUSBAND AND WIFE AND ARLINDO F. CARDOSO AND MARY A. CARDOSO, HUSBAND AND WIFE AND ANTHONY M. CARDOSO A SINGLE MAN AND ARLINE CARDOSO, A SINGLE WOMAN ALL AS JOINT TENANTS

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:

SEE ATTACHED LEGAL DESCRIPTION

Dated AUGUST 5, 1994

*Michael J. Buretta*  
MICHAEL J. BURETTA

STATE OF NEVADA  
COUNTY OF DOUGLAS } ss.

*Lorraine O. Buretta*  
LORRAINE O. BURETTA

On AUGUST 6, 1994 before me.

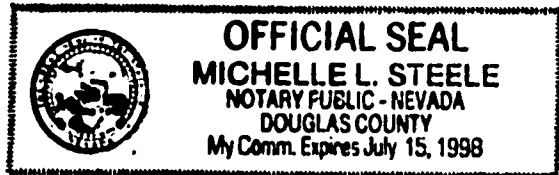
*Arlindo F. Cardoso*  
ARLINDO F. CARDOSO

MICHELLE L. STEELE a notary public.  
personally appeared MICHAEL J. BURETTA, LORRAINE O. BURETTA, ARLINDO F. CARDOSO AND MARY A. CARDOSO

*Mary A. Cardoso*  
MARY A. CARDOSO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature *Michelle L. Steele*

MAIL TAX STATEMENTS TO:

TRI-COM MANAGEMENT 1300 N. KELLOGG DR., #B ANAHEIM, CA 92708  
Name Street Address City & State

GD 400 (1/94)

345074

BK0894PG5260

EXHIBIT "A"

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213 INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY:)

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RAGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARES USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425, THIRD AMENDMENT TO DECLARATION TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, DOCUMENT NO. 89535 AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 161309, (DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITION, RESTRICTION, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

APN 07-130-19

REQUESTED BY  
LEISURE TIME ESCROW  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

94 AUG 30 AM 10:03

345074

BK 0894 PG 526 I.

SUZANNE B. BROWN  
RECORDS  
\$800  
KJ DEPUTY