

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

DOUGLAS COUNTY, NEVADA

IMPORTANT:

Read instructions on back before filling out form.

Receipt No. _____

1. File No. of Orig. Financing Statement 18134/89-14906	1A. Date of Filing of Orig. Financing Statement December 26, 1989 *	1B. Date of Orig. Financing Statement December 1989 *	1C. Place of Filing Orig. Financing Statement Carson City, Sec. of State
2. DEBTOR (As Appears on Original Financing Statement) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) The Glenbrook Company			2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS (As Appears on Original Financing Statement) 20630 Patio Drive		2C. CITY, STATE Castro Valley, California	2D. ZIP CODE 94546
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) R. T. Nahas Company			3A. SOCIAL SECURITY OR FEDERAL TAX NO. 94-1564814
3B. MAILING ADDRESS 20630 Patio Drive		3C. CITY, STATE Castro Valley, California	3D. ZIP CODE 94546
4. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			4A. SOCIAL SECURITY OR FEDERAL TAX NO.
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY NAME Citicorp USA, Inc. MAILING ADDRESS 153 East 53rd Street CITY New York STATE New York ZIP CODE 10043			5A. SOCIAL SECURITY NO. FEDERAL TAX NO OR BANK TRANSIT AND A B A NO 13-3535517
6. ASSIGNEE OF SECURED PARTY (If Any) NAME MAILING ADDRESS CITY STATE ZIP CODE			6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A B A NO.

7. A. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.
- B. RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.
- C. ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.
- D. TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- E. AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)

8. * See Exhibit A attached hereto.

9. (Date) August 18, 19 94

By _____ SIGNATURE(S) OF DEBTOR(S) (TITLE)

By [Signature] TYPE NAME(S)
 _____ SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
Citicorp USA, Inc. TYPE NAME(S)

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11. Return Copy to:

Citicorp North America, Inc. - PBG
 One Sansome Street, 24th Floor
 San Francisco, CA 94104
 Attn: Donald R. Browne, Jr., VP

Trust Account Number (If Applicable)

YELLOW—Alphabetical; PINK—Acknowledgement;
 GREEN—Secured Party; BLUE—Debtor.

THIS SPACE FOR USE OF FILING OFFICER

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**EXHIBIT A
TO UCC-1 FINANCING STATEMENT
BETWEEN
THE GLENBROOK COMPANY AS DEBTOR,
R. T. NAHAS COMPANY AS ADDITIONAL DEBTOR
AND
CITICORP USA, INC. AS SECURED PARTY**

Amendment to UCC-1 Financing Statement referenced under Item 1 was recorded with the Recorder's Office of Douglas County, Nevada, on 10/11/90 as file no. 236452 in Book 1090, Page 1781.

Amendment to UCC-1 Financing Statement referenced under Item 1 was recorded with the Recorder's Office of Douglas County, Nevada, on 3/10/93 as file no. 301615 in Book no. 393, Page 2033.

Assignment of UCC-1 Financing Statement referenced under Item 1 was recorded with the Recorder's Office of Douglas County, Nevada on 3/10/93 as file no. 301616 in Book 393, Page 2039.

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