WHEN RECORDED MAIL TO: WILLIAM HUSSMAN P.O. BOX 445 MINDEN, NV. 89423

Order No. Escrow No. B57496JC R.P.T.T. #8

> Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM L. HUSSMAN/and HELEN ELIZABETH HUSSMAN, husband and wife WHO ACQUIRED TITLE AS WILLIAM

LOUIS HUSSMAN AS TO PARCEL II

(GRANTOR), does hereby grant, bargain, sell, and convey to WILLIAM LOUIS HUSSMAN and HELEN ELIZABETH HUSSMAN, Trustees of THE WILLIAM LOUIS and HELEN ELIZABETH HUSSMAN FAMILY TRUST AGREEMENT, dated August 30, 1982

> THE DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

(GRANTEE), all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number SEE BELOW , specifically described as: SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof? Vallant, Vussman

)SS.

Dated MAY 25, 1994

STATE OF NEVADA

County of DOUGLAS

before me, a notary public,

personally appeared WILLIAM L.

HUSSMAN & HELEN ELIZABETH

HUSSMAN

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who ack-

nowledged /that they executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

WILLIAM L. HUSSMAN

HELEN ELIZABETH HUSSMAN

FOR RECORDER'S USE

Notary Public

JUDY A. COCLICH Appointment Recorded in Carson City

deed

345088

PARCEL I

All that certain lot, piece or parcel of land situate, lying and being in the SW 1/4 SE 1/4 Section 7, T. 10 N., R. 22 E., M.D.B. & M., in Douglas County, Nevada and being the southern portion of that certain parcel of land described in the deed dated March 5, 1965, and recorded in Book 32, Page 28, Filing No. 28398, Official Records of Douglas County, said southern portion more particularly described as follows, to-wit:

BEGINNING at the south quarter section corner of Section 7, T. 10 N., R. 22 E., M.D.B. & M., thence north along the quarter section line a distance of 106 feet to a point;

Thence N. 61°03'30" E., a distance of 217.3 feet, more or less, to an intersection with the southwestern right of way line for Nevada State Highway Routes 3 & 19 (U.S. 395);

Thence S. 28°56'30" E., along said right of way line a distance of 241.49 feet to an intersection with the southern boundary of said section 7;

Thence West along said southern boundary a distance of 307 feet, more or less, to the point of beginning.

PARCEL II

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Portion of Section 32 and 33, township 13 North, Range 20 East, M.D.B.&M., described as follows:

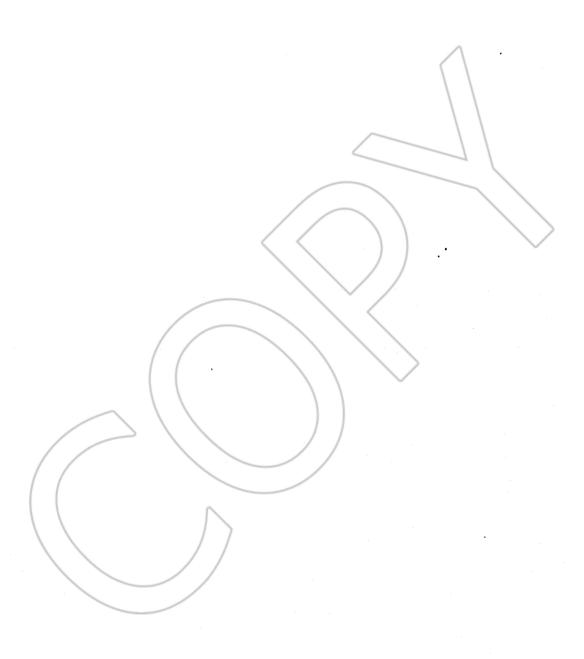
Parcel No. 1 as set forth on the Parcel Map being the Resubdivision of Parcel Map No. 87157 for Mathilda Hussman, filed for record December 16, 1977, in Book 1277, Page 729, Document No. 15874, Official Records of Douglas County, State of Nevada.

A.P.N. 25-100-13; 25-311-01

EXCEPTING THEREFROM that parcel beginning at the Northwest corner of the parcel of land owned by Meneley as shown on the Parcel map for Mathilda Hussman of a portion of the Southeast 1/4 of said Section 32 and recorded in Douglas County. Nevada, as Document No. 87157, in Book 276, Page 269; thence South 89°58'14" West, 318.87 feet to a point on the Easterly bank of the Cottonwood Slough; thence South 50°10'46" East along the Easterly bank of the Cottonwood Slough, 225.19 feet; thence South 89°51'14" East, 150.75 feet to the Southwest corner of a parcel of land owned by Meneley as shown on said parcel map; thence North 01°55'00" West 144.84 feet along the West line of said Meneley parcel to the Point of Beginning.

FURTHER EXCEPTING THEREFROM all that portion of Parcel No. 1 of that certain Parcel Map, recorded December 16, 1977, Document No. 15874, more particularly described as follows:

Beginning at the Southwest corner of lot 28 of Sierra Meadows Subdivision, Phase II, recorded on November 21, 1977, Document No. 15229; thence along the Southerly line of said Lot 28 and Lot 27 of Sierra Meadows Subdivision, Phase II, South 61°18'42" East 195.74 feet to the Southeast corner of Lot 27; thence South 26°00'27" West 384.36 feet, more or less, to a point on the Easterly line of said Parcel No. 1; thence North 00°24'50" West (North 00°15'08" West per Document No. 15874) 439.41 feet to the Point of Beginning.



WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER \$ PAIN KD DEPUTY