

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH; That

HERBERT MORGHEN , A MARRIED MAN

BARBARA MORGHEN, A MARRIED WOMAN executing herein to transfer community property interest in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

J. S. DEVCO, A NEVADA LIMITED-LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6 OF TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN JACKS' VALLEY ROAD.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and and reversions, remainders, rents, issues or profits thereof.

Witness my hand this 23 day of August, 1994.

[Signature]
HERBERT MORGHEN

[Signature]
BARBARA MORGHEN

STATE OF NEVADA)
COUNTY OF Washoe) :SS

On August 23, 1994 personally appeared before me, a Notary Public, Herbert Morghen and Barbara Morghen personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
J.S. DEVELOPMENT CO.
BOX 1724
CARSON CITY NV 89702

The Grantor(s) declare(s):
Document Transfer Tax is \$65.00
(X) Computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
J.S. DEVELOPMENT CO
same as above

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 AUG 31 P4:10

Sheerin, Walsh & Keele
Attorneys at Law
Carson City and
Gardnerville, Nevada

345274
BK0894PG5879

SUZANNE SAUDREAU
RECORDED
\$7.00 PAID ko DEPUTY