

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>OH-OH INCORPORATED</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] <b>85256</b>
1B. MAILING ADDRESS <b>P.O. BOX 23</b>	1C. CITY, STATE <b>GARDNERVILLE, NV</b>	1D. ZIP CODE <b>89410</b>
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>VALLEY HOME &amp; SPORT CENTER</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>88-0285256</b>
2B. MAILING ADDRESS <b>P.O. BOX 23</b>	2C. CITY, STATE <b>GARDNERVILLE, NV</b>	2D. ZIP CODE <b>89410</b>
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME <b>NEVADA BANKING COMPANY</b> MAILING ADDRESS <b>1374 HWY 395 North</b> CITY <b>GARDNERVILLE,</b> STATE <b>NV</b> ZIP CODE <b>89410</b>		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A B A NO [REDACTED] <b>0659</b>
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A B A NO

6. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).  
**All inventory, Accounts, Contract Rights, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).**

6A. \_\_\_\_\_  
 SIGNATURE OF RECORD OWNER

6B. \_\_\_\_\_  
 (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ \_\_\_\_\_  
 MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check  if Applicable

A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
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8. Check  if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) August 24, 1994

By: [Signature] **CARY J. OLSEN** (TITLE) **Pres.**

By: [Signature] **W.H. Kandt** (TITLE) **Assist. Vice President**

By: [Signature] **W.H. Kandt** (TITLE) **Nevada Banking Company**

11. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Office)

**07804**

REQUESTED BY  
**Nevada Banking Co**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

**94 SEP -1 10:19**

SUZANNE BEAUDREAU  
 RECORDER

**5/16 PAID** **90** **PLM** **SEE INSTRUCTIONS**

10. **Return Copy to**

NAME **NEVADA BANKING COMPANY**  
 ADDRESS **1374 HWY 395 North**  
 CITY, STATE AND ZIP **Gardnerville, NV 89410**

**345285**

(1) FILING OFFICER COPY - ALPHABETICAL  
 UNIFORM COMMERCIAL CODE FORM UCC-1 (REV 7 88)

BK 994 PG 0012

THIS SPACE FOR USE OF FILING OFFICER