

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

H & S CONSTRUCTION, INC., A NEVADA CORPORATION

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MARK HUSSMAN, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12<sup>th</sup> day of September 1994.

H & S CONSTRUCTION, INC.,  
A NEVADA CORPORATION



RANDALL S. HARRIS  
PRESIDENT

GAYLE GISSELL

Notary Public - State of Nevada


Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES FEB. 11, 1995



STATE OF NEVADA )  
 ) :SS  
COUNTY OF DOUGLAS )

On September 12, 1994, personally appeared before me, a Notary Public, Randall S. Harris who is the PRESIDENT of H & S CONSTRUCTION, INC., A NEVADA corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that HE executed the same for the purposes therein stated.

  
Notary Public

WHEN RECORDED MAIL TO:  
MARK HUSSMAN  
P.O. BOX 2665  
MINDEN, NV 89423

The Grantor(s) declare(s):  
Document Transfer Tax is \$58.50 ✓  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
Mark Hussman

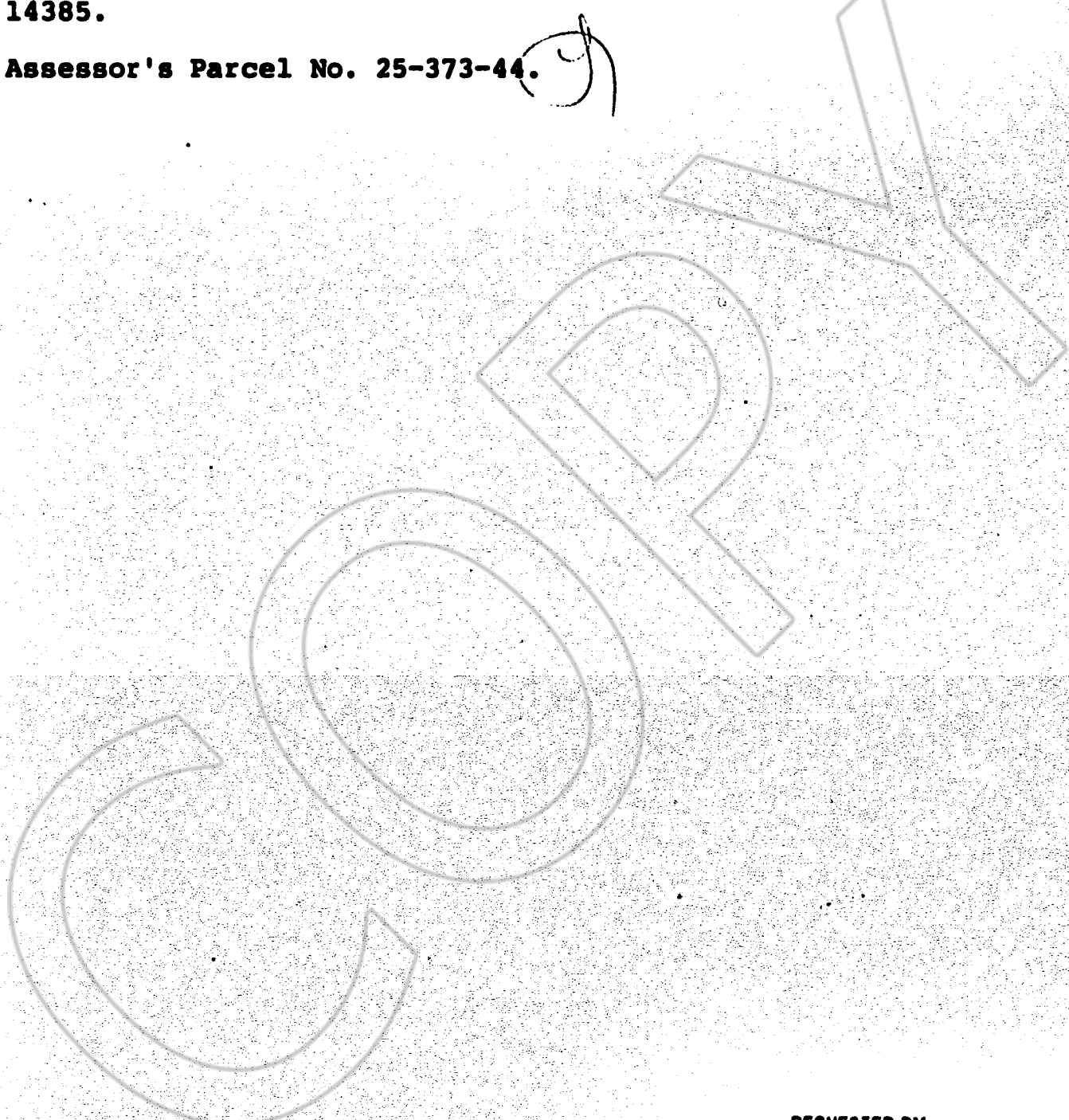
Order No.: 94011381

"EXHIBIT A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada  
County of Douglas, described as follows:

Lot 111, in Block A, as shown on the plat of KINGSLANE UNIT NO.  
3-B, filed for record in the Office of the County Recorder of  
Douglas County, Nevada, on October 26, 1977, as Document No.  
14385.

Assessor's Parcel No. 25-373-44. *(Handwritten mark)*



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

94 SEP 13 P4:03

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

346002  
BK0994PG1931

SUZANNE BEAUDREAU  
RECORDER  
\$ 8.00 PAID Bh DEPUTY