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ORDER NO. 941

STEWART TITLE OF DOUGLAS COUNTY

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 13TH day of September 1994, between MICHEAL E. JARRETT AND MARY M. JARRETT, HUSBAND AND WIFE AS JOINT TENANTS, herein called TRUSTOR,

whose address is: BOX 125, MINDEN, NV 89423

and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

MAX W. SCHLUTSMEYER, TRUSTEE AND FRANCES M. SCHLUTSMEYER, TRUSTEE OF THE MAX W. AND FRANCES M. SCHLUTSMEYER TRUST DATED DECEMBER 12, 1980. , herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in City of GARDNERVILLE, DOUGLAS County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN THE EVENT TRUSTOR SHALL SELL, CONVEY OR ALIENATE SAID PROPERTY, OR ANY PART HEREOF, OR ANY INTEREST THEREIN, OR SHALL BE DIVESTED OF THEIR TITLE OR ANY INTEREST THEREIN IN ANY MANNER OR WAY, WHETHER VOLUNTARY OR INVOLUNTARY, WITHOUT THE WRITTEN CONSENT OF THE BENEFICIARY BEING FIRST HAD AND OBTAINED, BENEFICIARY SHALL HAVE THE RIGHT, AT THEIR OPTION, TO DECLARE ANY INDEBTEDNESS OR OBLIGATIONS SECURED HEREBY, IRRESPECTIVE OF THE MATURITY DATE SPECIFIED IN ANY NOTE EVIDENCING THE SAME, IMMEDIATELY DUE AND PAYABLE.

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$ 15,000.00 the interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in Subdivision A, and it mutually agreed that each and all of the terms and provisions set forth in Subdivision B of the Fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC.NO.	COUNTY	BOOK	PAGE	DOC.NO.
Carson City			000-52876	Lincoln	73	248	86043
Churchill			224333	Lyon			0104086
Clark	861226		00857	Mineral	112	352	078762
Douglas	1286	2432	147018	Nye	558	075	173588
Elko	545	316	223111	Pershing	187	179	151646
Esmeralda	110	244	109321	Storey	055	555	58904
Eureka	153	187	106692	Washoe	2464	0571	1126264
Humboldt	223	781	266200	White Pine	104	531	241215
Lander	279	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said Subdivision A and B, (identical in all counties and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change

in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

Michael E. Jarrett
MICHAEL E. JARRETT

Mary M. Jarrett
MARY M. JARRETT

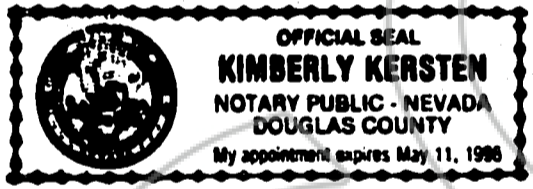
STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS Carson)

On 9-13-94, personally appeared before me, a Notary Public, Michael E. Jarrett and Mary M. Jarrett

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Kimberly Kersten
Notary Public

WHEN RECORDED, MAIL TO:
MAX W. SCHLUTSMAYER, TRUSTEE
BOX 2829
MINDEN, NV 89423



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EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in Section 4, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being a portion of the land described in Parcel No. 1, in Deed recorded June 14, 1965, in Book 32, Page 198, as Document No. 28487, Official Records of Douglas County, Nevada more particularly described as follows:

COMMENCING at a point on the Southwesterly right of way line of U.S. Highway 395, 80 feet wide, said point being the Northeasterly corner of that certain parcel of land described in Parcel No. 1, in Deed executed by WILLIAM H. LAMPE, et ux, recorded June 14, 1965, in Book 32, page 198, as Document No. 28487, Official Records of Douglas County, Nevada; thence South $51^{\circ}06'00''$ East along the said Southwesterly right of way line, a distance of 379.53 feet to the True point of Beginning; thence South $00^{\circ}17'20''$ East, a distance of 275.49 feet to a set 1-1/4 inch tapped iron pipe, R.L.S. 2999; thence South $12^{\circ}34'56''$ East, a distance of 303.20 feet to a set capped iron pipe as above-mentioned; thence South $27^{\circ}41'46''$ East, a distance of 159.22 feet more or less, to a point; said point having a set capped iron pipe as first abovementioned; and further lying within the Southwesterly boundary line of that certain parcel of land conveyed to RALPH W. SMITH, et ux in Deed recorded June 14, 1965, in Book 32, page 188, as Document No. 28483, Official Records of Douglas County, Nevada; thence North $81^{\circ}05'41''$ West, a distance of 706.37 feet to a point; said point being bounded by the most Southerly boundary line of Kingslane Unit No. 2 Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on December 20, 1971 as Document No. 55958, Official Records and further being the Southeasterly corner of lot 55 of said subdivision; thence continuing in a Northerly and Easterly direction along the Easterly, Southerly, and Northerly boundary lines of Kingslane Unit No. 2 Subdivision, the following bearings and distances, to-wit;

North $08^{\circ}54'19''$ East, 51.34 feet; thence North $78^{\circ}19'58''$ East, 73.00 feet, thence North $25^{\circ}51'14''$ West, 70.00 feet; thence North $12^{\circ}15'00''$ East, 20.00 feet; thence South $77^{\circ}45'00''$ East, 41.00 feet; thence North $12^{\circ}15'00''$ East, 30.00 feet; thence South $77^{\circ}45'00''$ East, 62.00 feet; thence North $12^{\circ}15'00''$ East, 20.00 feet; thence South $77^{\circ}45'00''$ East, 18.00 feet; thence North $09^{\circ}22'12''$ West, 80.16 feet; thence North $46^{\circ}21'23''$ East, 18.00 feet; thence North $46^{\circ}05'08''$ West, 37.00 feet; thence South $85^{\circ}49'48''$ West, 96.00 feet; thence North $78^{\circ}57'35''$ West, 81.00 feet; thence North $01^{\circ}00'12''$ West, 196.12 feet to a point; said point being bounded by the Southerly boundary line of Kingslane Unit No. 1 Subdivision, filed in the office of the County Recorder of Douglas County, Nevada on December 26, 1968, as Document No. 43243, Official Records and further being the most Southerly corner of Lot 136 of said subdivision; thence continuing in an Easterly and Southerly direction along the Southerly and Easterly boundary lines of Kingslane Unit No. 1 Subdivision, the following bearings and distance, to-wit:

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North 79°15'00" East, 70.00 feet; thence North 31°30'00" East, 54.00 feet; thence North 68°30'00" East, 30.00 feet; thence South 35°30'00" East, 35.00 feet; thence South 72°15'00" East, 68.00 feet; thence North 17°45'00" East 32.00 feet; thence South 72°15'00" East, 74.00 feet; thence North 17°45'00" East, 29.00 feet; thence South 71°47'55" East, 57.60 feet; thence North 88°45'00" East, 50.00 feet; thence South 01°15'00" East, 30.00 feet; thence North 88°45'00" East, 68.69 feet to a point; said point being the Southeast corner of Lot 99 of said Kingslane Unit No. 1; thence North 17°32'24" East, 92.23 feet; thence North 88°31'15" East, 46.40 feet to a point; said point being the Southeasterly corner of Lot 101 of said Subdivision; thence North along the Easterly boundary line of Lot 101 of said subdivision, 37.01 feet more or less to a point on the Southwesterly right of way line of U.S. Highway 395, thence South 51°06'00" East, along the Southwesterly right of way line a distance of 42.32 feet more or less to the POINT OF BEGINNING.

EXCEPT THEREFROM: all that portion of said premises lying within U.S. Highway 395 right of way line, as it now exists.

FURTHER EXCEPTING THEREFROM: all that portion of said premises lying within the interior boundaries of the following recorded four subdivision to-wit;

1. The Map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 26, 1968 as Document No. 43243.
2. The map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on December 20, 1971, as Document No. 55958.
3. The plat of KINGSLANE UNIT NO. 3-A, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 5, 1976, as File No. 04483. Said plat was amended by Certificate of Amendment recorded December 2, 1976, as File No. 5025.
4. The plat of KINGSLANE UNIT NO. 3-B, filed for record in the office of the County Recorder of Douglas County, Nevada on October 26, 1977, as Document No. 14385.

Assessors Parcel No. 25-374-11

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 SEP 13 P4:08

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SUZANNE BEAUDREAU
RECORDER
\$10.00 PAID *Bh* DEPUTY