

A.P. No. 27-160-04

No. 930212VM
93051930

R.P.T.T. \$328.90

Based on Full Value

DEED

THIS INDENTURE, made and entered into September 14, 1994, by and between Ida M. Magill as surviving Trustee of the William and Ida Magill Trust dated January 14, 1991 and Eva Lynn Pope, as her sole and separate property, parties of the first part, and Thomas A. Abdo, an unmarried man, party of the second part, whose address is: 625 Chambers Lane Marlkeeville, California 96120.

W I T N E S S E T H:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said party of the second part, and to the survivor of him and to the heirs and assigns of such survivor forever, all that certain real property situate in Douglas County, State of Nevada, described as follows:

See Exhibit "A" attached hereto.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor of him and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

Ida M. Magill
Ida M. Magill as surviving Trustee
of the William and Ida Magill Trust
Dated January 14, 1991

Eva Lynn Pope
Eva Lynn Pope

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091294kw

LAW OFFICES OF
HENDERSON & NELSON
164 HUBBARD WAY
SUITE B
RENO, NEVADA 89502

346348
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STATE OF)
) ss.
COUNTY OF)

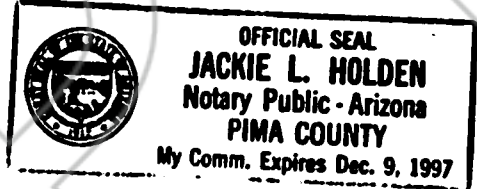
This instrument was acknowledged before me on _____, 1994, by Ida M. Magill as surviving Trustee of the William and Ida Magill Trust Dated January 14, 1991.

Notary Public

STATE OF ARIZONA)
) ss.
COUNTY OF PIMA)

This instrument was acknowledged before me on Sept. 15, 1994, by Eva Lynn Pope.

Jackie L. Holden
Notary Public



WHEN RECORDED MAIL TO
Henderson & Nelson
164 Hubbard Way Suite B
Reno, Nevada, 89502

MAIL TAX STATEMENTS TO
Thomas A. Abdoo
625 Chambers Lane
Markleeville, CA 96120

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LAW OFFICES OF
HENDERSON & NELSON
164 HUBBARD WAY
SUITE B
RENO, NEVADA 89502

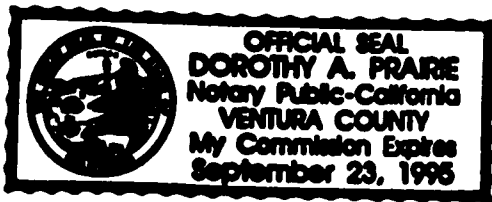
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State of California
County of Ventura

On September 14, 1994 before me, a Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Ida M. Magill
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Dorothy A. Prairie
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Deed

TITLE OR TYPE OF DOCUMENT

Three (3)

NUMBER OF PAGES

DATE OF DOCUMENT

Eva Lynn Pope

SIGNER(S) OTHER THAN NAMED ABOVE

EXHIBIT "A"
TO DEED

**LLEGAL DESCRIPTION
(A.P.N. 27-16-04)**

That portion of the North 1/2 of the Southwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of that particular land deeded to Glen A. Anderson, et ux, by deed recorded August 19, 1970, in Book 78, Page 427 as Document No. 49105 of the Official Records of said Douglas County from which the Southwest corner of said Section 9 bears S. 56° 24' 21" W., 2553.01 feet; said corner being on the Northerly right-of-way line of Drenelville Road; thence N. 31° 40' 50" E., 253.35 feet; thence N. 46° 11' 00" W., 482.56 feet; thence S. 88° 11' 00" W., 757.04 feet to a point on the Southeasterly right-of-way line of State Route 756 (Centerville Road), said point lying on a curve concave to the Northwest and having a radius of 1040.00 feet, a radial line through said point bears S. 63° 54' 09" E.; thence Southwesterly along said Southwesterly right-of-way line through a central angle of 24° 08' 43" an arc distance of 438.27 feet to a point on said curve, a radial line through said point bears S. 39° 45' 26" E.; thence S. 3° 04' 20" E., 164.33 feet to a point on the Northerly right-of-way line of Drenelville Road; thence Easterly along said Northerly right-of-way line S. 89° 05' 20" E., 1232.00 feet to the Point of Beginning.

Said Parcel Contains 13.81 Acres, more or less.

TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights and easements, of any nature whatsoever appurtenant or connected to said real property, SPECIFICALLY NOT TO INCLUDE ANY ALPINE RESERVOIR STOCK

EXHIBIT "A"
TO DEED

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

94 SEP 19 P3:58

SUZANNE BEAN DEAN
DEPUTY

346348

BK 0994 PG 2892

\$10.00 PAID *Ph* DEPUTY