

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

EC:

Project No.: 1994-10A  
Assignor No.: 0004133336  
Assignee No.: 249388  
Pool No.: 0142608  
Tax I.D. No.: 13-264-01 1ST INSTALLMENT  
Investor No.:  
Property Address:  
863 AMADOR CIRCLE  
CARSON CITY NV 89701

This space for Recorder's Use Only

**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, NEW JERSEY NATIONAL BANK AS SUCCESSOR BY MERGER TO CONSTELLATION BANK, N.A., FORMERLY KNOWN AS THE NATIONAL STATE BANK SUCCESSOR IN INTEREST TO CONSTELLATION MORTGAGE COMPANY

whose address is: 120 ALBANY STREET PLAZA, NEW BRUNSWICK, NJ 08903  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION  
whose address is: 4348 SOUTHPOINT BLVD., SUITE 101 JACKSONVILLE, FL 32216  
the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of NEVADA, County of DOUGLAS COUNTY Official records on as Document No.: 134875 in Book : 1085 at Page: 722 on Certificate No.:

Mortgage dated: October 3, 1985

Original Loan Amount: \$ 7349000

Original Trustor: Elmer P. Skaup and Kathleen A. Skaup, husband and wife as joint tenants  
Original Beneficiary: Nevada National Bank  
Original Trustee: Nevada, Inc

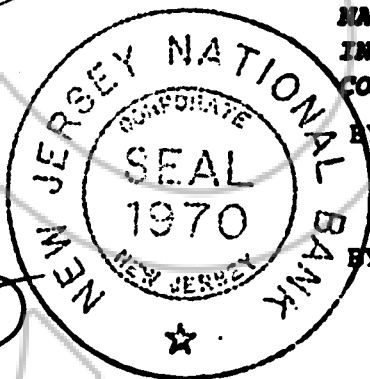
IN WITNESS WHEREOF, the undersigned corporation, by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: JULY 1, 1994

NEW JERSEY NATIONAL BANK AS SUCCESSOR BY MERGER TO CONSTELLATION BANK, N.A., FORMERLY KNOWN AS THE NATIONAL STATE BANK SUCCESSOR IN INTEREST TO CONSTELLATION MORTGAGE COMPANY

WITNESS,  
LEO J. O'DONNELL, JR

WITNESS,  
LISA D'ANNUNZIO



BY: Richard L. Shafer  
RICHARD L. SHAFER  
VICE PRESIDENT

BY: William J. Mannix  
WILLIAM J. MANNIX  
VICE PRESIDENT

State of NEW JERSEY  
County of MIDDLESEX

On JULY 1, 1994  
appeared RICHARD L. SHAFER  
and WILLIAM J. MANNIX

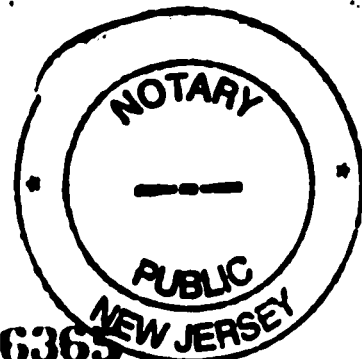
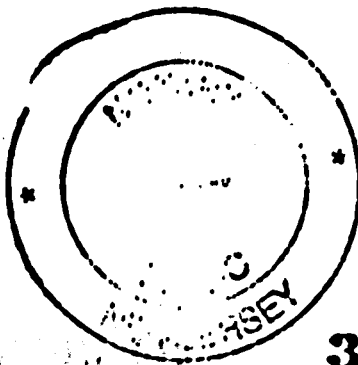
before me, EDWIN F. SLAVIN, JR. personally  
VICE PRESIDENT  
VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Notary Public, State of NEW JERSEY  
EDWIN F. SLAVIN, JR.  
My commission expires: MAY 12, 1997



346365

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COPY

REQUESTED BY  
*DOEX*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 SEP 19 P4:41

SUZANNE BEAUDREAU  
RECORDER

\$8.00 PAID *OK* DEPUTY

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BK0994PG2960