GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ROBERT A. THOMAS and PATRICIA A. THOMAS, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

CARL F. WULKAU and MARY H. WULKAU, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS COUNTY bounded and described as follows:

Lot 35, in Block D, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578, Page 708, as Document No. 20555.

APN No. 13-234-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness Their hand 4 this day of _ STATE OF NEVADA ROBERT County of General PATRICIA A. THOMAS personally appeared before me, a Notary Public, Keger /

who acknowledged that They executed the above instrument.

Thomas & HATRICIA A. Thomas

Public JEANNE R. ELMORE iotary public - Nevada Carson City ly Appt. Expires Jan. 31, 1995 ORDER NO. M58986TOC ESCROW NO. C12717GLB

WHEN RECORDED MAIL TO: CARL F. WULKAU 933 Loyola Street Carson City, Nev. 89705

The grantor(s) declare(s): Documentary transfer tax is \$88.40

(XX) computed on full value of property conveyed, or () computed on full value less value of liens

and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

CARL F. WULKAU Same as above

> SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

346367

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WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

SEP 20 A9:29

SUZANHE BEAUDREAU 40 RECORDER PANUKO DEPUTY