R.P.T.T., \$ 24.70	
	IDGE TAHOE RGAIN, SALE DEED
	NTS, a Nevada general partnership, Grantor, and sband and wife as joint tenants with
Grantee;	
That Grantor, in consideration for the s United States of America, paid to Grantor by does by these presents, grant, bargain and sell u	"NESSETH: sum of TEN DOLLARS (\$10.00), lawful money of the Grantee, the receipt whereof is hereby acknowledged, into the Grantee and Grantee's heirs and assigns, all that as County, State of Nevada, more particularly described ted herein by this reference;
	rediaments and appurtenances thereunto belonging or s, remainder and remainders, rents, issues and profits
mineral reservations and leases, if any, right Restated Declaration of Timeshare Covenants and recorded February 14, 1984, as Document	ecord, including taxes, assessments, easements, oil and its of way, agreements and the Fourth Amended and is, Conditions and Restrictions dated January 30, 1984 in No. 96758, Book 284, Page 5202, Official Records of the to time, and which Declaration is incorporated herein forth herein;
TO HAVE AND TO HOLD all and significant the said Grantee and Grantee's assigns for	ingular the premises, together with the appurtenances, prever.
IN WITNESS WHEREOF, the Granto above written.	or has executed this conveyance the day and year first
STATE OF NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this 44th day of Quoust	a Nevada corporation, general partner
1924, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Fro Kalbar
Harich Tahoe Developments, a Nevada general partnership.	Robert W. Dunbar, Treasurer, Chief Financial Officer
	28-038-02-02
K. Burchiel	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	
K. BURCHIEL	
Notary Public - State of Novada Application Reported in Carson City	
MY APPOINTMENT EXPIRES IAAR, 10, 1997	
WHEN RECORDED MAIL TO DAVID W. HICKS	
Succe DENISE HICKS	⁰ / ₁ 0/ ₁ 0
Address 228 COMMERCIAL STREET #517 City & NEVADA CITY CA 95959-2507	

BK0994PG3370

An undivided 1/51st interest as tenants in common in certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as. Document No. 269053, Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) 38 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one each year in accordance with said Declarations.

A portion of APN: 42-254-38



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

'94 SEP 21 A9:33

346493BK 0 9 9 4 PG 3 3 7 1.

SUZANNE BEAUDREAU
RECORDER
PAIU K 2 DEPUTY