Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersig	ned did, on the 14	day of	February		, 19 ⁹	4
recorded in Book	0294	as instr	rument No.	330118	in the Office	•
County Recorder of	Douglas	Co	unty, State of	Nevada	, a Mechanic'	e Lien,
	gned gave notice of their	•	ld and claim a l	ilen upon the f	ollowing situate	
In the County of	Douglas peribed in original Mechanic's Lien)	, State of N	v , to v	vit:		
(our man rough accorption acc	cribed in Original mechanics Lien)					
,					Λ	
	1443 Highway 395					
	Gardnerville, Nv				\ \	
That -	the name of	of the	OWNER	(s) 65 (reputed ou	uner (s)
of sa	id property	, 15 (ar	27 Ru	+4 C	arney	
04 34	14 101-17	, , , , -	/			
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))	`	
		\				
			1			
	25-32	22-13				
ASSESSOR'S PARCEL	NO. (APN)		- \ \			
NOW THEREF	ORE, for valuable consider	ation the unders	igned does by ti	hese presents re	elease, satisfy and dis	charge
	lescribed property by reaso		N. N.	76.47		_
	\ \))			
IN WITNESS WHEREO	F, I/We have hereunto set	my hand/our hai	nds this 21	day of	September	,19 94
- Ni			/ /			
Signatur Operat	tions Manager		Signatur	•	,	
Ray Neill Washor	Building Supply Inc.		Bita		*	
			Print Or 1	type name here		
STATE OF Nevada	·)	\		D BY AND MAIL TO	
COUNTY OF Washoo	, ,	9/1	ADDRESS 147	shoe Buildin '9 Hymer Ave	g Supply, Inc	
On this 21 ST day of personally appeared before	ne, a Notary Public 19	94.	Spa	rks, Nv 89	431	
- Bay Ne		. [it applic	cable mail tax state	ments to	
		.	NAME ADDRESS			
subscribed to the above in:	be the person whose name(s) is strument who acknowledged the	s nt	CITY/ST/ZIP			
he executed the ins			SPACE BELOW T	THIS LINE FOR RE	CORDERS USE ONLY	
WITNESS my hand and off	icial seal		•		, REQUESTED	βY
NOTARY PUBLIC	Cham.		•	. (Nostae Buil	RDS OF
	DENISE OWEN	······································		•	DOUGLAS COLLEGE	YADA Tac
(Notary Stamp)	Notary Public - State of Appointment Recorded in Wash	Nevada			- • •	:09
	MY APPOINTMENT EXPIRES O	CT. 27, 1997		•		•
Material may not be reproduce) 870-8977 • RELEASE, Wechanie's d in whole or in part in any manner	whatsoever.	3465	13	SUZANNE BEAU RECORDE	OREAU R
	bt this forms fitness for your purpose CAUTION: This has been printed in		994PG3	429	\$ 7 PAIL KO	DEPUTY
•		211 (. •	