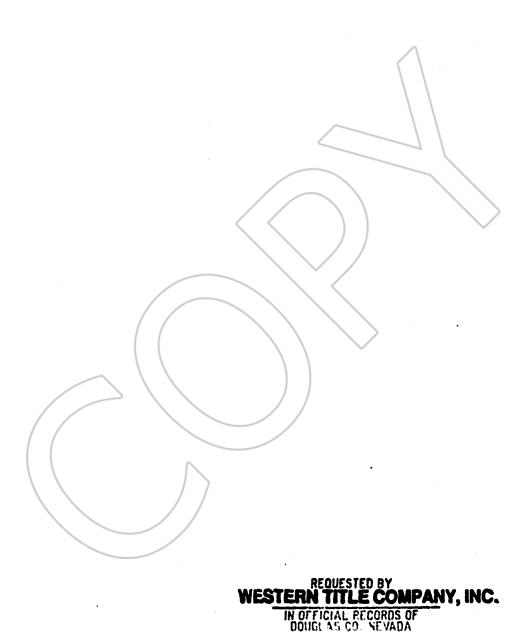
F58137MK

	AL HOME LOAN	MORTGAGI	E CORPORATION
is the present Trustee of reco	ord under that certain	Deed of Trus	t executed on the 28TH day of
as Trustor(s), to STEWART T	TITLE OF DOUGLAS COUNT	Y	
as Trustee, recorded on the 2	ND day of MAY		19 <u>88</u> , as Instrument No. 17
_of Official Records in the	Office of the County	Records of _	DOUGLAS County, Ne
DWH 508	B PAGE 13	3 ' <i>F</i>	
AND WHEREAS, th	e undersigned, <u>FED</u>	ERAL HOMI	E LOAN MORTGAGE
CORPORATION is the pre hereby appoints itself as Tru	stee in place and stee	nericiai intere:	st under said Deed of Trust,
under	r said Deed of Trust;	d Of Sald <u>Sie</u>	WARI TITLE OF DOUGLAS COUNTY
	, , , , , , , , , , , , , , , , , , , ,		
AND WHEREAS, th	e indebtedness secur	ed by said Dec	ed of Trust has been fully pa
and satisfied;			\ \ ' '
	3.5.4.555555555555		\ \
substituted Trustee under sai all right, title and interest wh	d Deed of Trust, does	s hereby recon	CES CORPORATION, as a very to the parties entitled the said Deed of Trust.
Dated this 15Th	day of SEPTEMBI	er	1994.
	MATRIX FINANC	CIAL SERVI	CES CORPORATION
	ATTORNEY IN FA		/ / /
	FEDERAL HOME	E LOAN MO	RTGAGE CORPORATIO
		100	
	BY Mic	hackf	and the
		SCHLAFF	VICE PRESIDENT
STATE OF ARIZONA			777.45.52.1.1
COUNTY OF MARICOPA			
	ou.		
		SEPTEMBER 15,	
			tary Public in and for said Illy appeared Michael R. Sci
\ \			me on the basis of satisfactor
_ \ \ \	evidence to	be the person	who executed the within
			e Corporation pursuant to it
NOTARY PUBLIC STATE OF ARIZONA	76.		its Board of Directors.
County of Maricopa			
LISA M. BLUE ppointment Expires 06-19-98	8	~ 100	Par
phonument Exbites 00-19-89			NOTABLE PURE
	LISA M. F	SLUE	NOTARY PUBLIC
DECORDING DECUESTED	DBA		
RECORDING REQUESTED			
AND WHEN RECORDED	MAILTO		
AND WHEN RECORDED	MAILTO		
AND WHEN RECORDED	MAILTO	j	
AND WHEN RECORDED	MAILTO	N	
AND WHEN RECORDED NAME L/OLVC ADDRESS /O/7 (MAIL TO LL POULITRY L	N	
AND WHEN RECORDED NAME L/OLVE ADDRESS /O/ 7 C CITY // L/OLE	MAIL TO LL POULITRY L	. N	
AND WHEN RECORDED NAME L/OLVE ADDRESS /O/ 7 C CITY // // // // STATE L/LV	MAIL TO LL POULITRY L	N	
AND WHEN RECORDED NAME L/OLVE ADDRESS /O/ 7 C CITY // L/OLE	MAIL TO LL POULITRY L		
AND WHEN RECORDED NAME L/OLVE ADDRESS /O/ 7 C CITY // // // // STATE L/LV	MAIL TO LL POULITRY L	/	

SPACE ABOVE THIS LINE FOR RECORDER'S USE



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