

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JOE BUFFO, spouse of Grantee herein

do(es) hereby GRANT, BARGAIN AND SELL to

ANNABELLA MARIE BUFFO, a married woman as her sole and separate property ~~as to an undivided fifty-(50)-percent interest~~

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-192-05, specifically described as follows:

Lot 393 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512. *yt*

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 23rd day of September, 1994.

*Joe Buffo*  
JOE BUFFO

STATE OF NEVADA  
COUNTY OF DOUGLAS

On September 23 1994 personally appeared before me, a Notary Public, JOE BUFFO

who acknowledged that he executed the above instrument.

*Robin Moore*  
**ROBIN MOORE**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES FEB. 28, 1998

WHEN RECORDED MAIL TO:  
Mrs. Ann M. Buffo  
P.O. Box 13352  
So. Lake Tahoe, CA 96151

The grantor (s) declare:  
Documentary transfer tax is \$ -0- Exempt #6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

CROWELL, SUSICH, OWEN & TACKES, LTD.  
510 W. FOURTH STREET  
POST OFFICE BOX 1000  
CARSON CITY, NV 89702

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 SEP 29 P4:10

SUZANNE BEAUDREAU  
RECORDER  
*709*  
S. *TR* PAUL *KD* DEPUTY

347274

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