GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

ANNABELLA M. BUFFO, a married woman as sole and separate property = = fifty=percent=(50%)= नंगरनच्डा- AND ANGILLEE G. BATTAGLIA, as sole trustee of the ANGILLEE G. BATTAGLIA 1993 SEPARATE PROPERTY TRUST under written declaration of trust dated September 9, 1993 as tenantsin-common

do(es) hereby GRANT, BARGAIN AND SELL to

WILLIAM McDONALD AND BENITA MELLON McDONALD husband and wife, as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-192-05, specifically described as follows:

Lo: 393 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this

day of 21

1994 September,

ANGILLEE G. BATTAGLIA, as sole trustee of the ANGILLEE G. BATTAGLIA 1993 SEPARATE PR()PERTY TRUST under written declaration of trust dated September 9, 1993 as-tenants-in-common

● Amaluel DoBullo	Ancillee Sotto-lia
ANNABELLA M. BUFFO	ANGILLEE G. BATTAGLIA, sole trustee
STATE OF NEVADA	

personally appeared before me, a Notary Public, .

SUFFO And AnGILEE G. BATTAGLIA

the executed the above instrument. who acknowledged that

MANUOW MISON Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES FEB. 28, 1998

WHEN RECORDED MAIL TO: Mr. & Mrs. William McDonald

P.O. Box 55

Gardnerville, Nevada 89410

The grantor (s) declare:

Documentary transfer tax is \$130.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

REQUESTED BY Northern Nevada Title Company IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

SUZANNE BLAUDREAU

SEP 29 P4:11

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CAPSON CITY, NV 89702

347275

RECORDER DEPUTY