## GRANT, BARGAIN, SALE DEED

## THIS INDENTURE WITNESSETH: That

H. DWIGHT BRIGGS, AN UNMARRIED MAN AND NORMA BRIGGS, AN UNMARRIED WOMAN, WHO WERE MARRIED TO EACH OTHER

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

H. DWIGHT BRIGGS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No. 19-132-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

this 30 day of

STATE OF NEVADA

County of

Witness

~ *(*/-

personally appeared before me,

their hands

a Notary Public,

who acknowledged that Yhe ( executed the above instrument.

Notary Public

ORDER NO.

ESCROW NO. CCA

DWIGHT

NORMA BRIGGS

BRIGG

CAROL COSTA

Notary Public - State of Nevada

Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 14, 1996

WHEN RECORDED MAIL TO: H. DWIGHT BRIGGS P.O. BOX 1433 MINDEN, NEVADA 89423

The grantor(s) declare(s):

Documentary transfer tax is \$0.00 # /

computed on full value of property conveyed, or

) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

H. DWIGHT BRIGGS P.O. BOX 1433 MINDEN, NEVADA 89423

## SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577 LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

347303

1994.

## DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

That portion of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.& M., more particularly described as follows:

COMMENCING at the Northeast corner of said Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4; thence South 00°09'00" West along the East line of said Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4, a distance of 263.86 feet to the True Point of Beginning: thence continuing South 00°09'00" West along the East line, a distance of 132.06 feet; thence North 89°56'23" West, a distance of 329.31 feet more or less to a point in the East line of the parcel of land conveyed to KASPER A. SKARSTEN, et ux, by Deed recorded March 12, 1971, in Book 84, Official Records, at Page 593, Douglas County, Nevada, records; thence North 00°09'00" East along the East line of said Skarsten parcel, a distance of 131.81 feet to a point; thence South 89°59'13" East, a distance of 329.31 feet to the POINT OF BEGINNING.

TOGETHER WITH a non-exclusive right-of-way 25 feet in width for public road and utility purposes along the North boundary of the following described parcel:

COMMENCING at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D. B. & M., proceed thence South along the Section line common to Sections 9 and 10, a distance of 396 feet to the point of Beginning; thence East along a line parallel to the Section line, a distance of 330 feet to a point; thence South, a distance of 132 feet to a point at the Southeast corner of said parcel; thence West, a distance of 330 feet to a point on the Section line; thence North along said Section line 132 feet to the POINT OF BEGINNING.

TOGETHER WITH the Westerly 30.00 feet of the Northerly 25 feet of the following described parcel:

REGINNING at the Northeast corner of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B. & M., proceed South 00°09' West, a distance of 395.92 feet, to the True Point of Beginning, which is the Northeast corner of the parcel; thence South 00°09' West, a distance of 132.06 feet to the Southeast corner; thence North 89°53'34" West, a distance of 329.31 feet to the Southwest corner; thence North 00°09' East, a distance of 131.81 feet to the Northwest corner; thence South 89°56'23" East, a distance of 329.31 feet to the POINT OF REGINNING.

A.P.N 19-132-09

Norma Briggs of DOUGLES CONTRACT

'94 SEP 30 A9:57

**347303** BK0994PG5319 SUZANNE BEAUTHEAU
RECONDER
PAIR KO DEPUTY