After Recording Return To: COUNTRYWIDE FUNDING CORPORATION ATTN: DOCUMENT CONTROL, MS# SV-79 P.O. BOX 10266 VAN NUYS, CA 91409-0266 [^]93-32800 CIB 80 CFC

93-32800

SEE LEGAL DESCRIPTION

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Deed of Trust dated the 20TH day of SEPTEMBER 19 93 ___, A.D. executed by HUGH M. FOSTER AND KAREN S. FOSTER, HUSBAND AND WIFE CARL I. BROWN AND COMPANY, A KANSAS CORPORATION **DOUGLAS** and duly filed for record in the office of the Recorder of Deeds of County day of OCTOBER 19 93, A.D. and 4TH I B Mabrabka NV on the at Page 0203 in Book 1093 duly recorded as Instrument No. together with note debts and claims secured by said Deed of Trust, and the covenants contained

654 NORTH MARTIN DRIVE, ZEPHYR COVE, NV 89448

P.I.N. #

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 16th day of June, 1994, A.D.

ROBIN SMITH, ASST. SECRETARY

CARL I. BROWN AND COMPANY

ABB# EIKEN, ASST. VICE PRESIDENT

STATE OF MISSOURI COUNTY OF JACKSON)

16th day of June, 1994, A.D. before me appeared ABBY EIKEN to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day

and year last written above.

(SEAL)

KERRI HODKINS **Notary** Public - Notary Seal State of Missouri Jackson County My Commission Expires Mar. 8, 1996

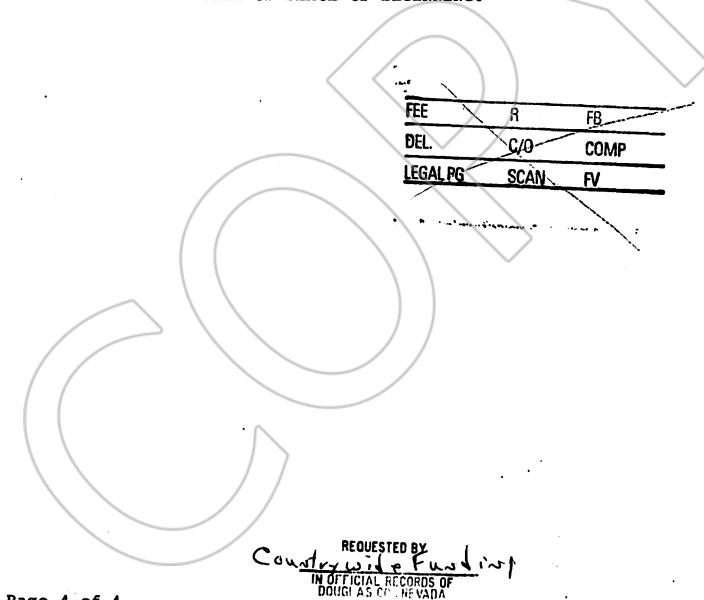
347446

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PORTION OF NW 1/4-SW 1/4 SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 8, OF ZEPHYR KNOLLS SUBDIVISION; THENCE ALONG THE NORTHERLY LINE OF NORTH MARTIN DRIVE ON A CURVE TO THE RIGHT, RADIUS 380 FEET, CENTRAL ANGEL 7° 49' 37", 51.91 FEET; THE CORD OF WHICH BEARS SOUTH 59° 09' 49" EAST 51.88 FEET; THENCE ALONG THE NORTHERLY LINE OF NORTH MARTIN DRIVE SOUTH 55° 15' 00" EAST 38.21 FEET TO THE TRUE POINT OR PLACE OF BEGINNING; THENCE ALONG THE NORTHERLY LINE OF NORTH MARTIN DRIVE SOUTH 55° 15' 00" EAST 82.47 FEET; THENCE NORTH 20° 42' 00"EAST 164.97 FEET; THENCE NORTH 69° 18' 00" WEST 80.00 FEET; THENCE SOUTH 20° 42' 00" EAST 144.96 FEET TO THE TRUE POINT OF PLACE OF BEGINNING.



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'94' OCT -3 All :32

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