

**STATE OF NEVADA**  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM UCC-2**  
**IMPORTANT—Read instructions on back before filling out form**

UCC-2 679 NV

This **STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT <b>07773</b>	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT <b>6/20/94</b>	1B. DATE OF ORIG. FINANCING STATEMENT	1C. PLACE OF FILING ORIG. FINANCING STATEMENT
2. DEBTOR (LAST NAME FIRST) <b>JOHNSON, TIMOTHY</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>4761</b>	
2B. MAILING ADDRESS <b>PO BOX 2461</b>		2C. CITY, STATE <b>MINDEN NV</b>	2D. ZIP CODE <b>89423</b>
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>JOHNSON, LUJEAN</b>		3A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>4858</b>	
3B. MAILING ADDRESS <b>SAME</b>		3C. CITY STATE	3D. ZIP CODE
4. SECURED PARTY NAME: <b>NORWEST FINANCIAL NEVADA, INC.</b> MAILING ADDRESS: <b>3861 S. CARSON ST.</b> CITY: <b>CARSON CITY</b> STATE: <b>NV</b> ZIP CODE: <b>89701</b>		4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: MAILING ADDRESS: CITY: STATE: ZIP CODE:		5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6.  CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here  and insert description of real property on which growing or to be grown in Item 7 below.

RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below.

ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.

TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)

OTHER

7.

1- SOFA	1- FRAME	1- NIGHTSTAND
2- RECLINERS	2- DRAWERS	1- SAN CARLOS PILLOW
1- DRESSER W/MIRROR	1- DECK	
1- HEADBOARD	2- MATTRESS	

8. (Date) SEPTEMBER 28 19 94

By: \_\_\_\_\_  
SIGNATURE(S) OF DEBTOR(S) (TITLE)  
**NORWEST FINANCIAL**

By: **TRACY KRUK - CSR**  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)  
*Tracy Kruk*

9. This Space for Use of Filing Officer  
 (Date, Time, Filing Office)

REQUESTED BY  
*Norwest Financial*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

**94 OCT -3 AM 11:33**

SUZANNE BEAUDREAU  
 RECORDER  
*s/16 PAID K2* DEPUTY

STANDARD FORM—FILING FEE \$4.00

10. **Return Copy to**

**NORWEST FINANCIAL**  
**3861 S. CARSON ST**  
**CARSON CITY, NV 89701**

**347447**

**BK 1094 PG 0075**

Approved by the Secretary of State

THIS SPACE FOR USE OF FILING OFFICER

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