

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT:

Read instructions on back before filling out form.

Receipt No. _____

1. File No. of Orig. Financing Statement 07363	1A. Date of Filing of Orig. Financing Statement 12/2/91	1B. Date of Orig. Financing Statement 10/8/91	1C. Place of Filing Orig. Financing Statement Douglas County, NV
2. DEBTOR (As Appears on Original Financing Statement) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) HELLWINKEL, Chris E.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 7201	
2B. MAILING ADDRESS (As Appears on Original Financing Statement) 1080 Centerville Lane		2C. CITY, STATE Gardnerville, NV	2D. ZIP CODE 89410
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) HELLWINKEL, Valree C.		3A. SOCIAL SECURITY OR FEDERAL TAX NO. 9739	
3B. MAILING ADDRESS 1080 Centerville Lane		3C. CITY, STATE Gardnerville, NV	3D. ZIP CODE 89410
4. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		4A. SOCIAL SECURITY OR FEDERAL TAX NO.	
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY NAME Sierra/Nevada Production Credit Association MAILING ADDRESS P. O. Box 1708 CITY Fallon STATE Nevada ZIP CODE 89406		5A. SOCIAL SECURITY NO. FEDERAL TAX NO OR BANK TRANSIT AND A.B.A. NO. 88-0051866	
6. ASSIGNEE OF SECURED PARTY (If Any) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO. FEDERAL TAX NO OR BANK TRANSIT AND A.B.A. NO.	
7. A. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input checked="" type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
8. Existing financing statement is hereby amended to include all crops growing or to be grown on that certain real property more particularly described on Exhibit "A" attached hereto and made a part hereof.			

9. _____ (Date) September 19 19 94 <i>Chris E. Hellwinkel</i> SIGNATURE(S) OF DEBTOR(S) Chris E. Hellwinkel dba Sierra Vista Holsteins By <i>Ed Tuttle</i> SIGNATURE(S) OF SECURED PARTY(IES) Ed Tuttle Sierra/Nevada Production Credit Association TYPE NAME(S)	10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer) <i>Valree C. Hellwinkel</i> (TITLE) Valree C. Hellwinkel dba Sierra Vista Holsteins Branch Manager (TITLE)
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11. Return Copy to:

NAME Sierra/Nevada PCA	Trust Account Number (If Applicable)
ADDRESS P. O. 1708	
CITY, STATE AND ZIP Fallon, NV 89406	

Douglas Co.

THIS SPACE FOR USE OF FILING OFFICER

347457
BK 1094PG0093

Dated September 19, 1994

Chris E. Hellwinkel & Valree C. Hellwinkel
dba Sierra Vista Holsteins

EXHIBIT "A"

Situate in the County of Douglas, State of Nevada

PARCEL 1

All that certain lot, piece or parcel of land situate in Section 34, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, described as follows:

Northwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southwest 1/4.

Excepting therefrom that portion conveyed to Douglas County, a political subdivision of the State of Nevada, described as follows:

The North 33.50 feet of the South 50.00 feet of the Southwest 1/4 of the Southwest 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M.

A.P.N. 25-080-07

PARCEL 1A

Together with a non-exclusive easement for ingress and egress for agricultural purposes described as follows:

Said real property is 30 feet in width; the Western boundary of said Easement runs along the Northwest and Southwest 1/16 Section Line, of Section 34, Township 13 North, Range 20 East, M.D.B.&M., as established by Document Number 142022, filed for record 2nd day of October, 1986, Book 1086, Page 169 of the Official Records of Douglas County, Nevada, and designated in Detail "B" of said document;

Beginning at the center West 1/16 corner of said Section 34 and thence running South 00 01'39" West 647.50 feet to a point;

Beginning again at the center West 1/16 corner of said Section 34 and thence running North 00 01'42" East for a distance of 19.52 feet to a point.

The total length of the easement to be 667.02 feet.

PARCEL 2

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

The West 1/2 of Lot 2 of the Northwest 1/4.

Excepting therefrom that portion conveyed to Douglas County, a political subdivision of the State of Nevada, described as follows:

The South 33.50 feet of the North 50.00 feet of the West 1/2 of Lot 2 of the Northwest 1/4 of Section 3, Township 12 North, Range 20 East, M.D.B.&M.

A.P.N. 25-080-08

RECORD OWNER: Lester Leroy Stodieck

DATE	INITIAL
9/19/94	LC
9/19/94	VH

347457

BK 1094 PG 0094

REQUESTED BY

Sierra Nevada PCA

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

94 OCT -3 AM 1:43

347457

BK 1094PG0095

SUZANNE BLAUDREAU
RECORDER

\$ 18.00 PAID KD DEPUTY