APN. Portion of 40.300.01

13. P.T.7. #3, 46 , #11

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That DORIS E. AITKEN, a widow, in consideration of TEN DOLLARS (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SUSAN CHERMAK and VALERIE DIAMANTINE, as joint tenants, all of her interest in the following described Real Property in the County of Douglas, State of Nevada, and more fully described as follows:

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 001-04 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, in Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

347458

Together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or anywise appertaining. Witness my hand this 25^{-6} day of

ACKNOWLEDGMENT

STATE OF Washington) County of San Juan) ss.

On O.1. 25. 1994 , personally appeared before me, a Notary Public, DORIS E. AITKEN, who acknowledged that she executed the above instrument.

SEAL

When recorded mail to:

NAME:

Susan Chermak

ADDRESS:

c/o Richard E. Johnston, Esq. 1970 Broadway, Suite 900

CITY/STATE:

Oakland, CA 94612

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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SUZANNE BEAUDREAU SA PAIL KY DEPUTY