Mechanic's Lien

In accordance with NRS 108

•	of the Nevada Revised Statutes 108.221 to 108.246, inclusive,		
Allan C. Christopherson hereinaster referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:			
1.) That demand of Claimant after deducting all just credits and o	ffsets, is \$7., 3.0.0		
together with interest thereon at the rate of	n from Ø / Ø / Ø .		
2.) That the name of the owner(s) or reputed owner(s) of said property, is (are);			
		Labor and material for rough in I	plumbing and top out plumbing.
		•••••••••••••••••••••••••••••••••••••	
•			
	nents or structures, which labor, or materials, or both of them were in provements or structures, the location of which is set forth in Paragraph		
4.) Claimant furnished work and materials under contract with, or	at the request of,		
Burt Dillon, Owner, Builder			
1321 Highway 395, Gardnerville, N	Contractor 89410		
(Address/City/State/Zip of Contractor)			
5.) That the property upon which said lien is sought to be charged County ofD.O.U.Z.L.A.S	is situated in the City of		
and commonly mountained and cost of mounts,			
ASSESSORS PARCEL NO. (APN #) 25-143-15	\ \		
/ /	_ \ \		
In Witness Whereof, I/We have hereunto set my hand/our hands this 9 th	_day of		
AC Christerpheren			
(Signature of Claimant)	(Signature of Claimant)		
Allan C. Christopherson (Print or type name here)	(Print or type name here)		
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO		
COUNTY OF }	NAME Allan C. Christopherson ADDRESS CHTYSTZIP 950 El Camino Ave., #25		
SUBSCRIBED and SWORN to before me,	CITY/ST/ZIP 950 El Camino Ave., #25 Vacaville, CA 95688		
On this day of			
personally appeared before me, a Notary Public.	If applicable mail tax statements to		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	NAME ADDRESS		
	CITY/ST/ZIP		
personally known to me to be the person whose name(s) is subscribed			
to the above instrument who acknowledged that he executed the instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY		
•			
- D. 1 1 2	•		
(Notary Public)			
(Notary Stamp)			
(rount)	•		
	347467		
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Consult an attorney if you doubt this forms fitness for your purpose. C:1991 e rv 110492 e 14 R e 20 pk	BK 1094PG0112		

All that certain lot, piece or percel of land situated in the County of Douglas, State of Nevada, described as follows:

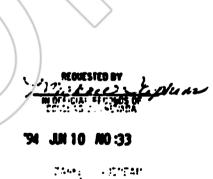
A parcel of land located within a portion of section 4, Township 12 North, Range 20 East, Nount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast coner of Parcel 2 as shown on the Record of Survey for Mart Estate Investment Co., and recorde in Book 1189, at Page 929, Douglas County, Nevada, Recorder's Office; thence South 89'49'00" West, 173.07 feet to the POINT OF REGIMING, thence continuing South 89'49'00" West, 268.82 feet to the Mortherly right-of-way line of U.S. 395; thence Morth 51'02'32" West along said Mortherly right-of-way line, 166.00 feet; thence Morth 44'54'36" East, 44.24 feet; thence South 50'43'28" East, 122.77 feet; thence South 29'39'15" East, 207.69 feet to the POINT OF REGIMING. Said premises is further imposed on that certain Record of Survey supporting Lot Line Adjustment recorded November 9, 1990, in Book 1190, at Page 1378, as Document No.238513.

A.P.W. 25-143-15

Document Mo. 238513.

The above described parcel is subject to a fifteen (15") foot easement to the Minden-Gardnerville Sanitation District recorded in Book 985, at Page 220, Douglas County, Nevada Recorder's Office along the Southwest boundary, a Deed of Dedication recorded in Book 1189, Page 930, Douglas County, Nevada, Recorder's Office, an Easement Deed for drainage recorded in Book 1189, at Page 936, Douglas County, Nevada, Recorders's Office, and a ND (40") foot access easement along the Northwest Boundary.



SET CONTRACTOR DEPUTY

REQUESTED BY ristuph erson IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

94 OCT -3 A1:56

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339412

RC694P61831

SUZAHNE BEAUDREAU RECORDER PAIL

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