

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

Allan C. Christopherson hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 7,300.00 (Amount of Claim) together with interest thereon at the rate of 0 % per annum from 0 / 0 / 0.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Burt & Beth Dillon

3.) That Claimant did from 9 / 0 / 93, until 12 / 0 / 93, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

Labor and material for rough in plumbing and top out plumbing.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of,

Burt Dillon, Owner, Builder

1321 Highway 395, Gardnerville, NV. 89410

5.) That the property upon which said lien is sought to be charged is situated in the City of Gardnerville County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

ASSESSORS PARCEL NO. (APN #) 25-143-15

In Witness Whereof, I/We have hereunto set my hand/our hands this 9th day of Sept., 1994

AC Christopherson
(Signature of Claimant)

(Signature of Claimant)

Allan C. Christopherson
(Print or type name here)

(Print or type name here)

STATE OF NEVADA)
COUNTY OF _____)

SUBSCRIBED and SWORN to before me,
On this _____ day of _____, 19____
personally appeared before me, a Notary Public.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

(Notary Public)

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME Allan C. Christopherson AC
ADDRESS 950 El Camino Ave., #25
CITY/ST/ZIP Vacaville, CA 95688

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of section 4, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Parcel 2 as shown on the Record of Survey for Hart Estate Investment Co., and recorded in Book 1189, at Page 929, Douglas County, Nevada, Recorder's Office; thence South 89°49'00" West, 173.07 feet to the POINT OF BEGINNING, thence continuing South 89°49'00" West, 268.82 feet to the Northerly right-of-way line of U.S. 395; thence North 51°02'32" West along said Northerly right-of-way line, 166.00 feet; thence North 44°54'36" East, 44.24 feet; thence South 50°43'28" East, 122.77 feet; thence South 29°39'15" East, 207.69 feet to the POINT OF BEGINNING. Said premises is further imposed on that certain Record of Survey supporting Lot Line Adjustment recorded November 9, 1990, in Book 1190, at Page 1378, as Document No.238513.

A.P.N.25-143-15

The above described parcel is subject to a fifteen (15") foot easement to the Minden-Gardnerville Sanitation District recorded in Book 985, at Page 220, Douglas County, Nevada Recorder's Office along the Southwest boundary, a Deed of Dedication recorded in Book 1189, Page 930, Douglas County, Nevada, Recorder's Office, an Easement Deed for drainage recorded in Book 1189, at Page 936, Douglas County, Nevada, Recorder's Office, and a MD (40") foot access easement along the Northwest Boundary.

REQUESTED BY
[Signature]
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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DEPUTY

REQUESTED BY
Allan Christopherson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER
[Signature] DEPUTY

BK1094PG0113