3	R.P.T.T., \$ 24.70		
La De	THE DIM	TE TAUNE	
3	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED		
3	·		
3	THIS INDENTURE, made this 24th	h day of <u>September</u> , 19 <u>94</u> S, a Nevada general partnership, Grantor, and	
3	PEREGRINO Q. MEDRANO and EMMA F. MEDRA		
	with right of survivorship		
	Grantee; with	ESSETH:	
3		of TEN DOLLARS (\$10.00), lawful money of the	
	• •	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described		
	on Exhibit "A" attached hereto and incorporated		
	mogemuph that a second		
<b>S</b>	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
S	thereof;		
3	CUDIFCT TO any and all assumes af second		
3	· · · · · · · · · · · · · · · · · · ·	rd, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and	
3	Restated Declaration of Timeshare Covenants, C	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
3		o. 96758, Book 284, Page 5202, Official Records of time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set for	· · · · · · · · · · · · · · · · · · ·	
3	TO HAVE AND TO HOLD all and singular unto the said Grantee and Grantee's assigns forev	ular the premises, together with the appurtenances,	
	unto the said Orante and Orante s assigns total		
		has executed this conveyance the day and year first	
	above written.		
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,	
3	) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS )	By: Lakewood Development Inc., a Nevada corporation, general partner	
3	On this 21 day of Suptember	a revidu corporation, general parties	
	public, Robert W. Dunbar, known to me to be the		
	Treasurer and Chief Financial Officer of Lakewood		
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Kular	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
3		28-021-40-01	
3	K-HILARIO	SPACE BELOW FOR RECORDER'S USE ONLY	
o O a O a O a O a O a O a O a O a O a O	Notary Public		
2	K. BURCHIEL		
3	Notary Public - State of Nevada  Appointment Recorded in Carson City		
3	MY APPOINTMENT EXPIRES MAR. 10, 1997		
	£10-151621-56-151651-56-151651-56-150-156-150-156-156-156-156-156-156-156-156-156-156	<u></u>	
3	WHEN RECORDED MAIL TO		

PEREGRINO Q. MEDRANO

1722 CHAPARRAL WAY

STOCKTON CA 95209

EMMA F. MEDRANO

Name

Succi

State.

Address City &

BK 1 0 9 4 PG 0 5 0 0

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and 21 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-21



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

94 OCT -5 A10:01

**347630** BK 1094PG 0501 SUZAHNE BEAUDREAU
RECORDER
PAIN DEPUTY