n On One One On One One One One One One	R.P.T.T., \$ 24.70		
2			
3		THE RIDGE TAHOE	
3	GRANT, BARGAIN, SALE DEED		
3	THIS INDENTURE, made this20t	day of <u>September</u> , 19 <u>94</u>	
\mathfrak{S}	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and		
		ROGER L. TEMPLIN and JILL M. TEMPLIN, husband and wife as joint tenants	
3	with right of survivorship		
	Grantee; with	ESSETH:	
		That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
3	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
	certain property located and situated in Douglas County, State of Nevada, more particularly described		
	on Exhibit "A" attached hereto and incorporated	herein by this reference;	
3	TOGETHER with the tenaments, heredi	aments and appurtenances thereunto belonging or	
\mathfrak{S}	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
	thereof;		
3			
-2	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and		
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
		and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
3		Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	by this reference as if the same were fully set for	by this reference as if the same were fully set forth herein;	
	TO HAVE AND TO HOLD III and since	the service tougher with the appureaumore	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.		
₹	unto the said Grantes and Grantes s'assignation or		
\mathfrak{F}	IN WITNESS WHEREOF, the Grantor I	has executed this conveyance the day and year first	
	above written.		
3	OTTATE OF NEWADA	HARICH TAHOE DEVELOPMENTS,	
	STATE OF NEVADA) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
		a Nevada corporation, general partner	
-3	on this 21 day of September))	
	1994, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the		
3 /	Treasurer and Chief Financial Officer of Lakewood		
3	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	- Land Car	
	on behalf of said corporation as general partner of	By: By:	
	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer	
	partnership.	31-088-38-03	
읳			
3	to-Bushing/	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notary Public	1	
	#44 Prest to 15 14 15 14 10 14 10 14 10 10 10 10 10 10 10 10 10 10 10 10 10		
-3	K. BURCHIEL		
	Notary Public - State of Nevada Appointment Recorded in Carson City		
	MY APPOINTMENT EXPIRES MAR. 10, 1997		
o De Donne De Donne De Donne De	WHEN RECORDED MAIL TO	-	
\bigotimes	Name ROGER L. TEMPLIN		

JILL M. TEMPLIN

KIRKLAND WA

12214 131 PLACE, NE #F103

98034

Succi

State

Address City & tenants in common in and to that An undivided 1/51st interest as certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, 62661; and (B) Unit No. Document No. 088 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Time Share Covenants, Conditions and Restrictions Declaration of for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 236690, and as described in The Document No. Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for week each year in the ____ Winter "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-170-10

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNT

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'94 OCT -5 A10:06

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SUZANNE BEAUDREAU
SORECORDER
PAIU DEPUTY