

# Declaration of Homestead

(MARK ONE BELOW X)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- Joint Declaration of Husband and Wife
- By Married Person as Sole and Separate Property
- Other: (Describe) \_\_\_\_\_

- By Unmarried Head of Family
- By Multiple Single Persons
- By Single Person Not Head of a Family

JOHNSON, JOHN & MARY LOU TRUSTEES

(Place Name(s) of the Declarant(s) as it appears on the property title)

JOHNSON FAMILY TRUST

Do individually or severally certify and declare as follows: (PLACE AN X AND FILL IN WHICH IS APPLICABLE)

- A:
- (1)  I am single, not head of a family.
  - (2)  I am married, and this is Sole and Separate Property.
  - (3)  \_\_\_\_\_ is the head of the family, consisting of themselves and \_\_\_\_\_, and is now residing with that family on the land and premises (or mobile home)
  - (4) The property is located in the City of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows:
  - (5) Set forth legal description AND commonly known street address.

**LOT 155 BLOCK  
WINHAVEN #4 PHASE B 893/3898  
1773 EVERGREEN CT**

(6) ASSESSORS PARCEL NO. 25-702-08

B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C: I/We declare that there is no current Declaration of Homestead on file made by me, or us, or either of us.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 6<sup>th</sup> day of OCT, 19 94

*John R. Johnson*  
Signature of Declarant  
JOHN R. JOHNSON  
(Print or type name here)

*Mary Lou Johnson*  
Signature of Declarant  
MARY LOU JOHNSON  
(Print or type name here)

STATE OF NEVADA }  
COUNTY OF }

On this 6<sup>th</sup> day of OCTOBER, 19 94  
personally appeared before me, a Notary Public.

JOHN R JOHNSON  
Mary Lou Johnson

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that I he~~y~~ executed the instrument.

WITNESS my hand and official seal

C.R. Anderson  
NOTARY PUBLIC

**C. R. ANDERSON**  
Notary Public — Nevada  
Douglas County  
My (Notary Stamp) Dec. 2, 1995

RECORDING REQUESTED BY AND MAIL TO

NAME J.R. /M.L. JOHNSON  
ADDRESS 1773 EVERGREEN CT  
CITY/ST/ZIP MINDEN NV 89423  
If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDING ONLY

*John Johnson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

94 OCT -6 10:46

SUZANNE BLEAUREAU  
RECORDER

347838

\$ 2.00 PAID. Sh DEPUTY

BK 1094PG0943