REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is he copy of any Notice of Sale under the Deed of Trust recorded as			of Default a	nd a
		Page _	4240	
Official Records of	County, Ne	vada, and describing	land there	in as
SEE ATTACHED LEGAL DESCRIPTION		\ \	\	
			\	
•			/	
Executed by LINDA S EVERSON as Trustor, in which PRIMERIT BANK, FEDERAL SAVIN	IGS BANK			
is named as Beneficiary, and HOME TRUSTEE, INC., A as Trustee, be mailed to PRIMERIT BANK, FEDERAL SA	IVINGS BANK			\leq
3300 W SAHARA AVE., LAS V	EGAS, NV 891	.02)	
Date OCTOBER 3, 1994	Olling	h Han	/ h~/	AH
	ELINDA J RAM	ERG, ASSISTANT	VICE PRI	SIDE
STATE OF NEVADA				
COUNTY OF CLARK				
On OCTOBER 3, 1994	\	V		
before me, the undersigned, a Notary Public in and for said County and State, personally appeared MELINDA J RAMBERG, ASSISTANT VICE PRESIDENT	Title Order No.	M59157TOJ		
MELINDA J RAMBERG, ASSISTANT VICE PRESIDENT	Escrow or Loan I	No51001377	735 EVI	ERSON
known to me to be the person described in and who executed the foregoing instrument, who acknowledged				
to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.	This	Space for Recorder	's Use	
LINDA CROUCH Notary Public - Nevada				
Clark County				
My appt. exp. Feb. 22, 1998				
Notary Public in and for said County and State		. •		
When recorded, mail to:				
PriMerit Bank, Federal Savings Bank			•	
Consumer Financial Services P.O. Box 98559				
Las Vegas, NV 89193-8559				

348166

CL20NV (11/88)

DESCRIPTION

All that certain lot, piece or percel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit 23, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Cartificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

A.P.N. 17-290-23

Page 3

LINDA S EVERSON

ORDER NO. M59157TOJ

REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA
PRE-12

PRE-123/dm

'94 OCT 10 P12:02

348166

BK 1094PG 1597

SUZANNE BEAUDREAU RECORDER

PAIUK DEPUTY.