GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: ThatTHE ARNOLD FAMILY TRUST DATED NOVEMBER 1, 1989, | | |
|---|--|---|
| in consideration of \$ | 0- , the recei | pt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and |
| Convey to GEORGE ARNO | OLD AND CAROL ARNOLD, | husband and wife as joint tenants |
| and to the heirs and assigns of su | ch Grantee forever, all that rea | of property situated in the |
| County of Douglas | , State | of Nevada, bounded and described as follows: |
| Lot 8 in Block filed for reco | A, as set forth on t | the map of DOWNTOWN GRIZ SUBDIVISION, the County Recorder of Douglas County, , in Book 1091, Page 1054, as Document |
| A.P.N. 27-691-0 |)8 | |
| THIS DOCUM WITHOUT LI FOR THE SI | MENT IS BEING RECORD IABILITY ON THE PART C UFFICIENCY HEREOF OI | ED AS AN ACCOMMODATION ONLY OF WESTERN TITLE COMPANY, INC R FOR THE CONDITION OF TITLE |
| Together with all and singular to any reversions, remainders, rents | | and appurtenances thereunto belonging or in anywise appertaining, and |
| Witness My hand | this7th | |
| Notary Public Appointment P. | Notary Public, Trustee and [rustee _y_ executed | George Monold Trustee Carol Arnold, Trustee ORDER NO. ESCROW NO. |
| | 4. 12. 12.0 L CO. C. 130 | WHEN RECORDED MAIL TO: Mr. & Mrs. George Arnold |
| The grantor(s) declare(s): | /) | P.O. Box 1618 |
| Documentary transfer tax is $\$_{}^{-ll}$ | /8 | Winnemucca, NV 89446 |
| () computed on full value of pr () computed on full value less encumbrances remaining at ti | s value of liens and | FOR RECORDER'S USE |
| MAIL TAX STATEMENTS TO: same as above | · · · | 2554444 12 A |
| | | WESTERN TITLE COMPANY, IN IN OFFICIAL RECORDS OF DOUGLAS CO., HE VADA |
| | | . '94 GČŤ 10 PI2:03 |

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BK 1094PG 1598

SUZANNE BE AUDREAU
RECORDER
PAIU KO DEPUTÝ