

WHEN RECORDED MAIL TO:

JACOBSEN

10 Western Title Co.

Box 385

Minden, NV. 89423

Order No.

Escrow No. B58880JC

R.P.T.T. Exempt NO: 3

Based of full value

Based on full value

less liens

EASEMENT GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, P.W. RAMSDEN AND C. DORINE RAMSDEN, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTOR), does hereby grant, bargain, sell, and convey to STODDARD M. JACOBSEN, VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, MARK E. AMODEI, CO-TRUSTEES OF THE JACOBSEN FAMILY 1982 TRUST

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 25-160-53, specifically described as:

SEE EXHIBIT "A" FOR EASEMENT DESCRIPTION

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 4, 1994

STATE OF NEVADA

County of Douglas))SS.)

On October 6, 1994 before me, a notary public, personally appeared

C. Dorine Ramsden

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.

Handwritten signatures: P.W. Ramsden his atty in fact, C. Dorine Ramsden

Notary Public Seal: JUDY A. COCLICH, Notary Public - State of Nevada, Appointment Recorded in Carson City, MY APPOINTMENT EXPIRES OCT. 3, 1995

MAIL TAX STATEMENT TO:

FOR RECORDER'S USE

Notary Public

STATE OF NEVADA

County of Douglas))SS.)

On this 6 day of October, 1994 in the year one thousand nine hundred and 94 personally appeared before me, Judy A. Coclich, a Notary Public in and for said Douglas County

Notary Public Seal: JUDY A. COCLICH, Notary Public - State of Nevada, Appointment Recorded in Carson City, MY APPOINTMENT EXPIRES OCT. 3, 1995

C. Dorine Ramsden known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of P.W. Ramsden and s.he, the said atty acknowledged to me that s.he signed the name of the said P.W. Ramsden thereto as principal and h.er own name as attorney in fact, and that as such attorney in fact s.he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my

office in Douglas the day and year first above written. Signature: Judy A. Coclich

BK 1094 PG 2261

348474

EXHIBIT "A"

9-27-94
234-04-94

**Mark Smith Tires
Access, Parking, and Public Utility Easement
Parcel 3-C-2-B**

An Access, Parking and Public Utility Easement located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

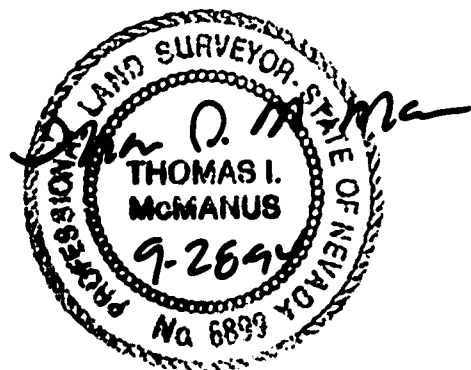
Commencing at the most southwesterly corner of Parcel 3-C-2-B at a point on the northeasterly right-of-way line of U.S. Highway 395 as shown on parcel map No. 4 for Jacobsen Family Trust of 1982 as recorded in Book 594 at Page 4732 as Document No. 338399;

thence North $31^{\circ}58'39''$ East, 74.83 feet;
thence South $44^{\circ}45'21''$ East, 240.36 feet;
thence South $45^{\circ}14'39''$ West, 72.83 feet to the northeasterly right-of-way of U.S. Highway 395;
thence along said right-of-way line North $44^{\circ}45'21''$ West, 35.00 feet;
thence North $45^{\circ}14'21''$ East, 19.83 feet;
thence North $44^{\circ}45'21''$ West, 181.86 feet;
thence South $45^{\circ}14'39''$ West, 19.83 feet to the Northeasterly right-of-way line of U.S. Highway 395;
thence along said right-of-way line North $44^{\circ}45'21''$ West, 6.33 feet to THE POINT OF BEGINNING, containing 13,274 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA



94 OCT 13 PM 2:18

SUZANNE BLAINDREAU
RECORDER
\$ 8.00 PAID KZ DEPUTY

348474

BK 1094 PG 2262