## REQUEST FOR NOTICE Under Chapter 107 NRS

a copy of any Notice of Sale under th	e Deed of Trust red	corded as	Instrument	No181262
on JUNE 22, 1988				A1
DOUGE NO	•			( )
SEE ATTACHED EXHIB	ounty, Nevada, and	i de <b>s</b> cribi	ng land there	
Executed byBRUCE D. AND	CYNTHIA M.	KINGSL	AND	
s Trustor, in which FIRST FEDE	RAL SAVINGS	LOAN	ASSOC O	F NEVADA
s named as Beneficiary, andFIRS	T FINANCIAL	SERVI	CES CORP	ORATION
s Trustee, be mailed toBANE		N	/ /	
P.O. BOX 2		N	· /	
	Addres	18		
Dated10-11-94		\ -	BANK OF	AMERICA NEVADA
STATE OF NEVADA		\-	PAMELA	A. HARTZELL
COUNTY OF DOUGLAS	<b>SS</b>	/ 7		
on <u>Qt 11, 1994</u>	_ before me, the	) )		
indersigned, a Notary Public in and	for said County	Titl	e Order No.	M59170TOC
and State, personally appeared		Esc	row or Loan	No
PAMELA A. HARTZEL	PANELA A. HA	ATTELL.	-	
known to me to be the person was executed the foregoing instrument.	bed interesting co	UNTY L 18, 1997	e inis Sp	ace for Recorder's Use
o me that he executed the salkernis	End Voluntarily	*******	3	Į.
and for the uses and purposes therein	mentioned.			į
Notary Public in and for said (	County and State	1		į
	Journal and Clare	}		
Vhen recorded mail to:				
BANK OF AMERICA NEVADA	<u> </u>			•
P.O. BOX 2240				
BREA. CA. 92621				210100
TTEN: CONSUMER LOAN SERV	ICING # 1324			348496

BK 1094PG2324

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## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest quarter of the Southwest quarter of Section 17, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northwest corner of Lot 2, as shown on the official map of TIERRA LINDA ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 14, 1965, Document No. 29457; thence South 0.23.30" East, along the Westerly line of said lot 2, a distance of 485.68 feet to the TRUE POINT OF BEGINNING; thence from the (Continued)

TRUE POINT OF BEGINNING, continuing along said West line of Lot 2 and the West line of Lot 3, as shown on said map, South 0'23'30" Bast, a distance of 330.00 feet to the Southwest corner of said TIERRA LINDA ESTATES, a point on the Southerly line of Section 17; thence along said Section line, South 89.52'30" West, a distance of 330.00 feet; thence leaving said Section line, North 0.23'30" West, a distance of 330 feet; thence North 89.52'30" East to the TRUE POINT OF COMMENCEMENT.

TOGETHER WITH a non-exclusive right-of-way for road and utility purposes 50 feet in width lying Easterly of, parallel and contiguous to the West line of that certain parcel of land conveyed to Ralph R. Martini, et ux, by Deed recorded October 12, 1970, in Book 80 of Official Records, Page 176, under Serial No. 49790.

ALSO TOGETHER WITH a non-exclusive right-of-way for road and utility purposes 50 feet in width lying Easterly of, parallel and contiguous to a line commencing at the Northwest corner of the parcel of land hereinabove described and running; thence North 0°23'30" West to the Southwest corner of the percel of land conveyed to Ralph R. Martini, et ux, by Deed recorded October 12, 1970 in Book 80 of Official Records, Page 176, under Serial No.

BRUCE D. KINGSLAND

49790.

slave. 10-11-84

REQUESTED BY **WESTERN TITLE COMPANY, INC.** 

**'94 OCT 13 P3:29** 

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