| APN: <u>27-691-14</u> | GRANT, BARGAIN, SALE DEED | ORDER NO.: 94031386 |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| THIS INDENTURE WITNESSETH: The TH | HE ARNOLD FAMILY TRUST DATED NOVEM | TITLE NO. 94051353 |
| AND CAROL ARNOLD, TRUSTEES | THE PART OF THE PA | , GAUNGE ARRIVED |
| | | |
| | , the receipt of which is hereby acknowled | • • • • • • • • • • • • • • • • • • • • |
| Convey to MICHAEL BERRY AND DONN | NA BERRY, HUSBAND AND WIFE AS JOIN | T TENANTS AS TO AN UNDIVIDE |
| 1/2 INTEREST AND CRAIG D. CANE | EPA AND MARILYN K. CANEPA, HUSBAND | AND WIFE AS JOINT TENANTS |
| AS TO AN UNDIVIDED 1/2 INTERES | | |
| and to the heirs and assigns of such Grantee for | rever, all that real property situated in the | |
| County of <u>Douglas</u> | , State of Nevada, bounded and describ | ed as follows: |
| Lot 14, in Block A, as shown of for record in the office of th No. 262042, Official Records. | on the Official Plat of DOWNTOWN G ne Douglas County Recorder, on Oct | RIZ SUBDIVISION, filed ober 7, 1991, as Document |
| | | |
| | | |
| Together with all and singular the tenements, any reversions, remainders, rents, issues or prof | hereditaments and appurtenances thereunto belifits thereof. | onging or in anywise appertaining, and |
| Witness our hands | _this11thday ofOCto | <u>Der</u> , 19 <u>94</u> . |
| county of <u>Carbon</u> City on <u>10-11-94</u> personally, appeared before me, a Notary Public, Carol Arnold, Trust | GEORGE JARNOLD, CAROL ARNOLD, The | uneld |
| personally known or proved to me to be the person wisubscribed to the above instrument who acknowled | | |
| executed the instrument. | | |
| Darry Dunth | | |
| OFFICIAL SEI | | |
| NOTARY PUBLIC - DOUGLAS COI | NEVADA WHEN RECORDED | MAIL TO: |
| My commission expires Se | MICHAEL BERRY | ET AL |
| he grantor(s) declare(s): | 366 Riverpark | |
| ocumentary transfer tax is \$311.35 (4) computed on full value of property convey | | 003 |
|) computed on full value less value of lier encumbrances remaining at time of sale. | ns and FO | OR RECORDER'S USE |
| AAN TAYOTATEMENTO TO | | |
| MAIL TAX STATEMENTS TO: | | |
| MICHAEL BERRY ET AL | | |
| 366 Riverpark Drive | | RT TITLE OF BOUGLAS COUNT |
| Redding, CA 96003 | | IN OFFICIAL RECORDS OF |
| | | DOUGLAS CO. MEVADA |
| SHEERIN, WALSH & KEELE ATTORNE'S AT LAW PO 808 606 | 794 | OCT 14 A9:29 |

CARSON CITY, NEVADA 89707 PO BOX 1327 GARDNERVILLE, NEVADA 89410

348505

BK 1094PG2355

SUZANNE SE AUDREAU
RECORDER
PAIL DEPUTY