

8-1

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

KENNETH J ALLEN and SUE E ALLEN

do individually or severally certify and declare as follows:

A. (MARK ONE)

(1) I am single, not the head of a family.

(2) KENNET J ALLEN is the head of a family, consisting of himself/herself and SUE E ALLEN & YUETTE ALLEN

and is now residing with that family on the land and premises (or in the mobile home) located in the City of MINDEN.

County of DOUGLAS, State of Nevada and more particularly described as follows:

SEE EXHIBIT A

and commonly known as 2611 STEWART - APN 21-203-11

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

(1) No former declaration of homestead has been made by me, or us, or either of us.

(2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_.

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 14 day of October, 1994.

Kenneth J. Allen  
(SIGNATURE)  
Kenneth J. Allen  
(PRINT OR TYPE NAME HERE)

Sue E Allen  
(SIGNATURE)  
SUE E ALLEN  
(PRINT OR TYPE NAME HERE)


STATE OF NEVADA  
County of DOUGLAS ss.

ON OCTOBER 14, 1994, before me, the undersigned, a Notary Public in and for said State,

personally appeared Kenneth J. Allen & SUE E ALLEN

known to me to be the person(s) whose name(s) (he) subscribed to the within instrument and acknowledged that (he) executed the same.

WITNESS my hand and official seal.

 C. R. ANDERSON  
Notary Public — Nevada  
Douglas County  
My Appointment Expires Dec. 2, 1995

C R Anderson  
Notary Public in and for said State.

BY COMMISSION EXPIRES

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO  
Name KENNETH J ALLEN  
Street 2611 STEWART  
Address MINDEN, NV 89423  
City & State

GRANT, BARGAIN, SALE DEED

ORDER NO.: \_\_\_\_\_

THIS INSTRUMENT WITNESSETH: That: JOSEPH J. LIEBHERR and CONSTANCE A. LIEBHERR  
\_\_\_\_\_ husband and wife

In consideration of \$ 10.00 \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to KENNETH J. ALLEN and SUE E. ALLEN  
\_\_\_\_\_ husband and wife, as joint tenants, with rights of  
\_\_\_\_\_ survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas \_\_\_\_\_, State of Nevada, bounded and described as follow

Parcel 1 as set forth on the Parcel Map for Constance A. Liebherr and Joseph J. Liebherr, being a portion of Lot 9, Artemisia Subdivision filed for record October 23, 1984, in Book 1084, page 2521, Document No. 109105, and married by Certificate of Amendment recorded October 25, 1984, in Book 1084, page 2786, Document No. 109239, Official Records of Douglas County, State of Nevada.

APN 21-203-11

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

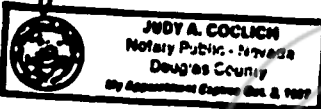
Witness OUR hand S this 13th day of January, 19 87

STATE OF NEVADA  
COUNTY OF Douglas SS

On January 13, 1987  
personally appeared before me, a Notary Public,  
JOSEPH J. LIEBHERR and  
CONSTANCE A. LIEBHERR

Joseph J. Liebherr  
Constance A. Liebherr

who acknowledged that they executed  
the above instrument.  
Judy A. Coelich  
Notary Public  
Judy A. Coelich



WHEN RECORDED MAIL TO:  
Kenneth and Sue Allen

The grantor(s) declare(s):  
Documentary transfer tax is \$ 102.30  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
gratless  
P. O. Box 1445  
Gardnerville, NV 89410

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

87 JAN 14 P354  
SUZANNE BEAUGREAU  
RECORDER  
\$ 5.00 PAID bl DEPUTY  
:00K 148437  
187 INC 1245

REQUESTED BY  
Kenneth Allen  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

94 OCT 14 A9:42

348515  
BK 1094 PG 2375

SUZANNE BEAUGREAU  
RECORDER  
\$ 8.00 PAID ko DEPUTY