

12

ACCOM REF  
DO-941212-CE

**AFFIDAVIT OF CONVERSION OF MOBILE HOME  
TO REAL PROPERTY**

Dorothy I Johnson  
OR

HARVEY A Johnson

being first duly sworn, deposes, states, requests and agrees to the conversion of the below described mobile home to real property pursuant to NRS 361.244.

1. Physical location (property) of mobile home:

✓ 3450 Indian Drive

2. Assessor' Parcel Number: 13-232-01

3. Owner (s) of physical location of mobile home:

Johnson, Harvey A & Dorothy I.

4. Lienholder of land, if applicable:

*REC [Signature]*  
*Harvey & Dorothy I. Johnson*  
*REC [Signature]*

5. Owner (s) of mobile home:

6. Lienholder of mobile home, if applicable:

*REC [Signature]*  
*REC. by [Signature]*

7. Mobile home description:

Manufacturer: FULGURA  
Model Name: Challenger  
Serial Number: 7960  
Manufactured Year: 1978  
Dimensions: 60 x 24

8. Mobile home dealer, if applicable:

Dealer name: \_\_\_\_\_  
License number: \_\_\_\_\_  
ORS number: \_\_\_\_\_

9. Mobile home installed by: \_\_\_\_\_

State license number: \_\_\_\_\_  
Douglas County License number: \_\_\_\_\_

10. Running gear removed by: \_\_\_\_\_

Date of removal: \_\_\_\_\_

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE OWNERS NAMES TO NO. 3, DELETE LIENHOLDER ON NO. 4, ADD OWNERS ON NO. 5, DELETE LIENHOLDEP. ON NO. 6, AND ADD DOROTHY I. JOHNSON AS OWNER, ALONG WITH A NOTARY JURAT FOR SAME. IN ADDITION, THE APPENDIX "A" ATTACHED HERETO IS REPLACING THE PRIOR APPENDIX "A".

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11. Mobile home permanently affixed to the land by:

\_\_\_\_\_  
Licensed contractor? \_\_\_\_\_  
Owner/builder? \_\_\_\_\_  
Method used: \_\_\_\_\_  
\_\_\_\_\_

Dorothy I. Johnson  
Dorothy I. Johnson, Owner

Harvey A. Johnson  
Signature of Mobile Home Owner

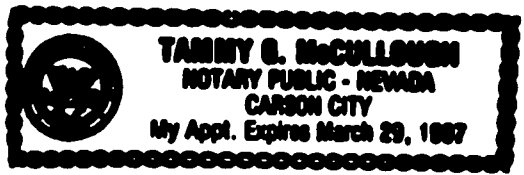
HARVEY A. JOHNSON  
(Print or type the name above)

STATE OF NEVADA )  
                          ) ss  
DOUGLAS COUNTY )

Subscribed and Sworn before me this 26<sup>th</sup> day of July  
in the year 199 H, before me, TAMMY G. McCULLOUGH,  
a Notary Public in and for said state, personally appeared  
Harvey A. Johnson...

personally known to me to be the person who executed the above  
instrument, and acknowledged to me that Harvey A. Johnson  
executed the same for the purposes stated therein.

Tammy G. McCullough  
Notary Public



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**APPENDIX A**

**TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:**

1. Has the mobile home's running gear been removed, and the mobile home permanently affixed to the land?

Yes   X   No       

2. Plot plan approved by: Douglas County Planning

3. Mobile home installation approved by: John Bruederle, Douglas Co. Inspector


4. Installation certificate and label number issued: Charlene Eisele

7-26-94  
Date

Charlene Eisele  
Authorized Signature

Charlene Eisele  
(Print or type the name above)

RECEIVED  
OCT 14 1994  
DOUGLAS COUNTY PUBLIC WORKS

 CAROLYN K. KILPATRICK  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES JULY 30, 1995  
Carolyn K. Kilpatrick

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BK 0794PG3808

**APPENDIX B**

**~~TO BE COMPLETED BY THE DOUGLAS COUNTY ASSESSOR:~~**

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

Yes   X   No       

2. The above described mobile home has been placed on the real property tax rolls of Douglas County as of:

Date       7-1-95      

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date       7-26-94      

Barbara Byington by Pat McElis  
Douglas County Assessor

Barbara Byington by Pat McElis  
(Print or type the name above)

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REQUEST

SERIAL NUMBER: 7960

SUFFIX:

YEAR: 78

MANUFACTURER: FUQUA

TRADE NAME:

TYPE: MW SIZES (1): 24 ' " X 60 ' " (2): ' " X ' "

(W X L) (3): ' " X ' " (4): ' " X ' "

LIENHOLDER NAME: ROBERTA E. CAVE, INC. A NEVADA CORPORATION

\*\*\*\*\* OWNER NAME(S) \*\*\*\*\*

NAME (COMMA MAY BE USED ONLY FOLLOWING LAST NAME)

CONNECTOR (A O /)

JOHNSON, HARVEY A.

OR

JOHNSON, DOROTHY I.

ENTER=DISPLAY PF4=TITLE-SEARCH PF5=NAME-LOOKUP  
PA1=MENU PF1=TITLE-ISSUE PF2=UPDATE PF3=TITLE-EXPIRE

ACTIVITY: 0090311

This search was made with the knowledge that it is not guaranteed against errors or omissions.

Date: 7-26-94

By: *S. Ralph*  
MANUFACTURED HOUSING DIVISION

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REQUEST

SERIAL NUMBER: 7960

SUFFIX:

PHYSICAL LOCATION ADDRESS: 3450 INDIAN DR.

CITY: CARSON CITY  
COUNTY: DS DOUGLAS

STATE: NV ZIP: 89705

CURRENT MAILING ADDRESS: C/O 512 N. DIVISION ST.

CITY: CARSON CITY

STATE: NV ZIP: 89703

TITLE NUMBER: B0099904 DATE EXPIRED:

DATE ISSUED: 11 07 90

NEW OR USED: U

DEALER NBR: 0309

EXPIRE REASON: 1

BASIC COST OF STRUCTURE: 017000

COST OF ACCESSORIES AND MATERIAL:

AMOUNT OF SALES TAX:

LIEN PENDING?

NOTICE OF OPPOSITION FILED?

LIEN DATE:

NOTICE DATE:

LIEN REMOVED ON:

ENTER=DISPLAY PF4=TITLE-SEARCH PF5=NAME-LOOKUP

PA1=MENU PF1=TITLE-ISSUE PF2=UPDATE PF3=TITLE-EXPIRE

ACTIVITY: 0090311

**COPIED**

REQUESTED BY

*James C. Johnson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 JUL 26 P1:42

SUZANNE BEAUDREAU  
RECORDER

\$12.00 PAID *CB* DEPUTY

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STATE OF NEVADA

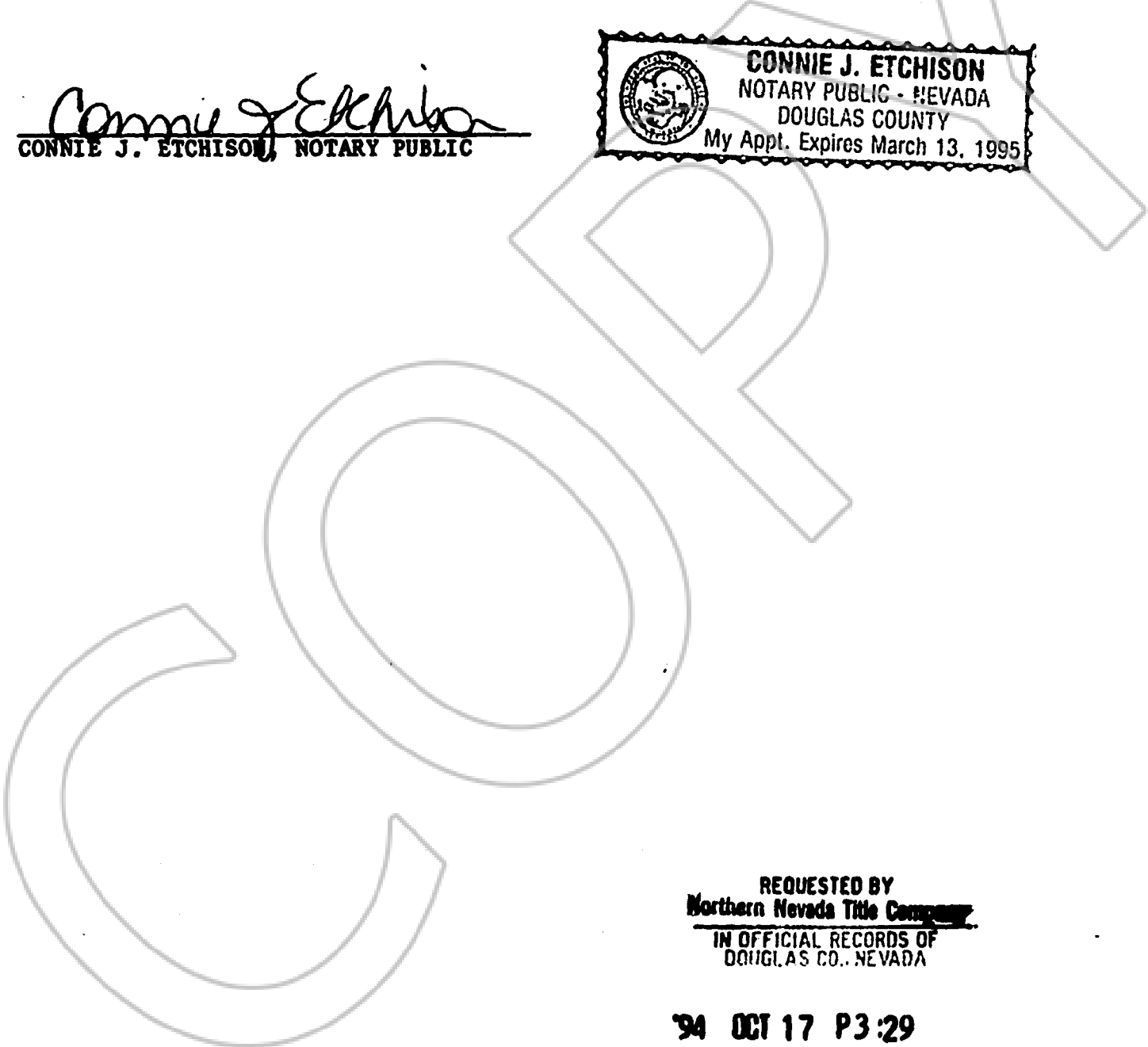
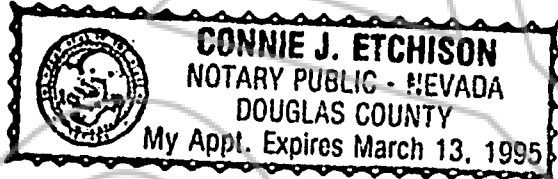
COUNTY OF CARSON CITY

ON THIS 27th DAY OF September, 1994 PERSONALLY APPEARED BEFORE ME A  
NOTARY PUBLIC IN AND FOR CARSON CITY, DOROTHY I. JOHNSON

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT,  
WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR  
THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL.

Connie J. Etchison  
CONNIE J. ETCHISON, NOTARY PUBLIC



REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 OCT 17 P3:29

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BK 1094 PG 28 12

SUZANNE BEAUDREAU  
RECORDER  
\$13<sup>00</sup> PAID Bk DEPUTY