

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 299.00 *

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of _____ and

Realty not sold.

**THIS INDENTURE WITNESSETH: That NICOLAS MOUTAFIDIS and CHRISTINE MOUTAFIDIS,
husband and wife AS JOINT TENANTS**

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to RONALD C. McINTOSH and PATRICIA J. McINTOSH, husband and
wife AS JOINT TENANTS

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

PARCEL NO. 2, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR ALBERT AND RUTH KOLBE,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON
APRIL 18, 1978, AS DOCUMENT NO. 19732.

BEING A PORTION OF THE NORTH 1/2 OF LOT 1 (NORTHEAST 1/4 OF NORTHWEST 1/4) OF
SECTION 19, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. *AB*

APN: 13-200-23

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness OUR hand S this 11th day of OCTOBER, 1994

Nicholas Moutafidis

NICHOLAS MOUTAFIDIS

Christine Moutafidis

CHRISTINE MOUTAFIDIS

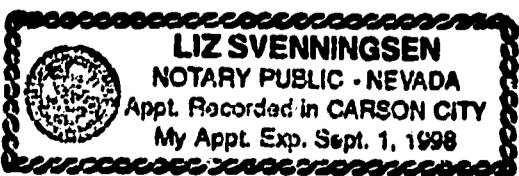
STATE OF NEVADA }
COUNTY OF CARSON CITY }

On OCTOBER 11, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared
NICOLAS MOUTAFIDIS AND CHRISTINE MOUTAFIDIS personally known (or proved) to me to be the person
whose names ARE subscribed to the within instrument and acknowledged that THEY executed the same.

WITNESS MY hand and official seal.

Liz Svenningesen

Notary Public



WHEN RECORDED MAIL TO:
MR. & MRS. McINTOSH
935 POWERS AVENUE
Minden, NV 89423

348710
BK 1094PG2813

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 OCT 17 P3:34

SUZANNE BEAUDREAU
RECORDER

\$ 8.00 PAID *OK* DEPUTY

348710

BK 1094 PG 2814