## RIDGEVIEW GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this4th day of Septem  Joint Venture, a Nevada joint venture, Grantor, and	ber, 1994, between Ridge View
NELSON VILLEGAS and TERESA I. VILLEGAS, husband and wife as joint tenants as to an undivided 1/2 interest	
and MANUEL ILAGAN and CRISONIA R. ILAGAN, husband and wife as joint tenants as to an undivided 1/2 interest WITNESSETH:	
That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded March 4, 1985, as Document No. 114254, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first hereinabove written.	
STATE OF NEVADA ) ss.	Ridge View Joint Venture, a Nevada joint venture
On this 25th day of Quoust  On	
On this 25th day of Quoust	By: Kw Rubas
and he acknowledged to me that he executed the document on behalf	Robert W. Dunbar, Agent
of said joint venture.	50-016-13-02
K. Buchiel	SPACE BELOW FOR RECORDER'S USE
K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  LIY APPOINTMENT EXPIRES MAR. 10, 1997	
инивиничения и таки и	
WHEN RECORDED, MAIL TO:	•
Name: MR. and MRS. VILLEGAS	
Street MR. and MRS. ILAGAN	
Address: 1588 PORTOLA DRIVE City & State: MILPITAS CA 95035	348760
	BK 1094PG2959

## A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 016 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-16 .

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS COUNTY.

DOUGLAS CO., HEVADA

94 OCT 18 A10:55

**348760** BK 1 0 9 4 PG 2 9 6 0

SUZANNE BEAUDREAU
RECORDER
DEPUTY