USDA - Forest Service R5-5400-15F p.1 (Exchange) (2/91) (Ref: FSH 5409.13)

WHEN RECORDED MAIL TO:
Lake Tahoe Basin Management Unit
870 Emerald Bay Rd., Suite 1
South Lake Tahoe, CA 96150

REAL PROPERTY TRANSFER TAX \$ #2

RECORDING REQUESTED BY

Declared: DAVID MARLOW, Lands Staff Officer
By and For: Forest Service (USDA)

APN 007-214-09

## QUITCLAIM DEED

THIS DEED, made for this 4th day of October , 19 94, between the UNITED STATES OF AMERICA, Grantor, acting herein and through the Forest Service, United States Department of Agriculture, and THERESA L. TAKABASHI-BRUMMER and JESSE BRUMMER, Grantees.

WITNESSETH: That the Grantor hereto authorized by the Act of Congress approved July 8, 1943 (P.L. 78-120, Ch. 197, 57 Stat. 388; 7 U.S.C. 2253) the provisions of which have been complied with, for and in consideration of the conveyance to it by the Grantee of lands in the County of Douglas, State of Nevada, the receipt of which is hereby acknowledged, does hereby remise, release, and Quitclaim to THERESA L. TAKABASHI-BRUMMER and JESSE BRUMMER, their successors and assigns all its right, title, interest, and claim in and to the following described real property located in Douglas, County, Nevada, more particularly described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 8, Boock D, as shown on the Map of Kingsbury Meadows Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, July 5, 1955, Document No. 10542.

AND AS AMENDED BY Certificate of Amendment to amend Lots 6, 7, 8 abd 9 Block D which were erroneously shown as being 66.00 feet in width, recorded October 3, 1975, in Book 1075, Page 149, Document No. 83574, Official Records of Douglas County, State of Nevada.

EXCEPTION THEREFROM a portion of Lot 8, Block D, of Kingsbury Meadows Subdivision, Douglas County, Nevada, more particularly described as follows: Beginning at the Southeast corner of said Lot 8, thence North 89 14'24" West, along the South Boundary, a distance of 171.20 feet to the Southwest corner, thence North 86 44'45" East, a distance of 171.42 feet to a point, thence South 0 11'24" East, a distance of 12.00 feet to the point of beginning.

**348770** BK | 094PG298 | IN WITNESS WHEREOF, the Grantor, by its duly authorized representative, has executed this deed pursuant to the delegation of authority promulgated in Title 7 CFR 2.60, and 45 R.R. 34283 and 4, August 29, 1984, on the day and year first above written.

UNITED STATES OF AMERICA

JOHN SKINNER

Acting Director, Lands and Real Estate Management Pacific Southwest Region

Forest Service

Department of Agriculture

ACKNOWLEDGEMENT

State of California )SS

City and County of San Francisco)

On this 4th day of October , 1994, before me, the undersigned, a Notary Public in and for the State, personally appeared John H. Skinner, Acting Director, Lands and Real Estate Management, Pacific Southwest Region, Forest Service, United States Department of Agriculture, personally known to me to be the person who executed the within instrument and acknowledged to me that he executed the same as the free act and deed of the United States of America, for the purposes therein mentioned.

WITNESS my hand and official seal.



My commission expires:

Flordelig B. Biagtes
Signature

Flordeliz B. Biagtas
Name (Type or Printed)

IN OFFICIAL RECORDS OF DOUGLAS CO.. HEVADA

'94 OCT 18 AT :20

348770 BK | 094PG2982 SUZANNE BLAGGREAU
RECORDED
DEPUTY