

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

REORDER FROM
Registered, Inc.
 314 PIERCE ST.
 P.O. BOX 210
 ANDRA, MD. 21823
 (301) 421-1713

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

DOUGLAS COUNTY, NV

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) CMED, Inc.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. FD188-0305080
1B. MAILING ADDRESS 672 River Rock Road	1C. CITY, STATE Zephyr Cove, NV	1D. ZIP CODE 89448
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY NAME: Invacare Corporation Invalease Corporation MAILING ADDRESS: 899 Cleveland Street CITY: Elyria, OH 44036 ZIP CODE: _____		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: _____ MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP CODE: _____		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

SEE ATTACHED EXHIBIT A

6A. _____
 SIGNATURE OF RECORD OWNER

6B. _____
 (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____
 MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check if Applicable

<input checked="" type="checkbox"/> Proceeds of collateral are also covered	<input checked="" type="checkbox"/> Products of collateral are also covered	<input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	<input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. **CMED, Inc.** (Date) 10/3 1994

By: Charles B McDonald Pres/CEO
 SIGNATURE(S) OF DEBTOR(S) (TITLE)
CHARLES B. McDONALD

By: Margaret E. Martin
 SIGNATURE(S) OF SECURED PARTY(S) (TITLE)
MARGARET E. MARTIN - ADMINISTRATOR

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

07819

10. Return Copy to

NAME: **INVACARE CORPORATION**
 ADDRESS: **INVALEASE CORPORATION**
 CITY, STATE AND ZIP: **39400 TAYLOR PARKWAY**
N RIDGEVILLE OH 44035
 ATT: **M. E. MARTIN**

348771

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THIS SPACE FOR USE OF FILING OFFICER

EXHIBIT A

All inventory of goods and merchandise now held or hereafter acquired by Debtor from Secured Party, including but not limited to equipment bearing the trademark(s) **RANGER** and/or **ROLLS** and/or **MOBILITE** and/or **ROLLITE** and/or **MOBILAITD** and/or **ARROW** and/or **DART** and/or **JAGUAR** and/or **YOUTHMOBILE** and/or **WORLD CHAIR** and/or **COMFORT + LIFT** and/or **VALUECARE** and/or **INCONTINENCE PRODUCTS** and/or **RIDE LITE** and/or **BATTERY CARE** and/or **COMFORT + PLUS** and/or **ACTION** and/or **ACTION ARROW** and/or **ACTION GEAR** and/or **MOBILAIRE** and/or **ALVEMA ERICK** and/or **ALVEMA ELKE** and/or **ALVEMA MARTIN/KATRIM** and/or **ALVEMA BJORN** and/or **FITNESS** and/or **CLINARE** and/or **TRI-SCOOT 1** and/or **TRI-SCOOT 2** and/or **TRI-ROLLS** and/or **BATTERY FREE** and/or **INVA-TRAC** and/or **ON-BOARD CHAIR** and/or **PATIENT-EASE** and/or **SMART LEG** and/or **SURE GLIDE** and/or **TIGER** and/or **TRUETILT** and/or **POWER 9000** and/or **RANGERII** and/or **XT** and/or **RANGER X** and/or **ST** and/or **PRO** and/or **PRO-T** and/or **FX** and/or **AC** and/or **SUPER PRO T** and/or **MVP** and/or **JR.** and/or **LIFESTYLES** and/or **M.C.C. X** and/or **M.C.C. RII** and/or **M.C.C. MKIII** and/or **M.C.C. MKII** and/or **SURE-STOP** and/or **X.P.R.** and/or **E.C.U.** and/or **WHISPER SYSTEM** and/or **FREE-N-EASY** and/or **A.C.C.** and/or **QUAD-LINK** and/or **AVANTI** and/or **TILT-IN-SPACE** and/or **ROYAL MASSAGE** and/or **PREMIER MASSAGE** and/or **GO-CHAIR** and/or **MOBILAIRE SOF-WAIRE** and/or **MOBIL-GARD** and/or **PRO-MIST** and/or **MOBILAIRE PRECISE-RX** and/or **PASSPORT-** and/or **FLOW-SENTRY** and/or **SIEVE-GARD** and/or **ENSOLITE** and/or **SAFE TEK** and/or **THERMO-PAD** and/or **DTM** and/or **2222 COMPOSITE MAG WHEEL** and/or **FORMULA E** and/or **INVACARE REINVENTS THE WHEEL** and/or **BED BUGGY** and/or **STOR-A-BED** and/or **SYNCHRONIZER** and/or **BONNELL** and/or **E-Z GAIT** and/or **QUAD-CANE** and/or **PEDAL-FLEX** and/or **GEAR** and/or **NIKE** and/or **microAIR TURN-Q** and/or **microAIR 1000** and/or **microAIR 1000 PLUS** and/or **microAIR 3500** and/or **microAIR 3500-S** and/or **microPUP** and/or **INVALEASE** and/or **INVACARE** either singly or in combination with any other word or words, together with all additions or accessions thereto, and all accounts contract rights, documents instruments, general intangibles and chattel paper of Debtor now existing or hereafter arising out of or with respect to such inventory and all proceeds and products of all the foregoing, and any account receivables created and/or generated from the sale or lease of all the foregoing, and all other inventory, accounts receivable, fixtures, equipment and property of the debtor.

REQUESTED BY
INVALEASE Corp.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'94 OCT 18 AM 11:23

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SUZANNE BLAUSDEAU
RECORDS

\$16.00 PAID *Ph* DEPUTY