

THIS INDENTURE WITNESSETH: That JEANETTE M. GALLAGHER, a married woman

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GREGORY GALLAGHER and JEANETTE M. GALLAGHER, husband and wife as joint tenants with right of survivorship, and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

See attached Exhibit "A"

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
PACIFIC TITLE, INC.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand this 8th day of September, 1994.

STATE OF NEVADA

COUNTY OF Douglas

SS

Jeanette M. Gallagher
JEANETTE M. GALLAGHER

On 9/8/94 personally appeared before me, a Notary Public, Jeanette M. Gallagher personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that She executed the above instrument



Marilyn L. Bigham
Notary Public

WHEN RECORDED MAIL TO:
Gregory & Jeanette M. Gallagher
1765 San Jose Dr., Unit C
Delray Beach, FL 33445

The grantor(s) declare(s):
Documentary transfer tax is \$ Exempt #6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as above

348774

BK 1094 PG 2988

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1-B AS SHOWN ON THE MAP OF DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 30, 1973, DOCUMENT NO. 73375, OFFICIAL RECORD OF DOUGLAS COUNTY, STATE OF NEVADA; AND AMENDED BY AMENDED MAP RECORDED DECEMBER 30, 1976 AS DOCUMENT NO. 05855, OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

PARCEL 2:

AN UNDIVIDED 1/24TH INTEREST IN ALL OF THE "COMMON AREA" AS SHOWN ON THE MAP OF DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 30, 1973, DOCUMENT NO. 73375, OFFICIAL RECORD OF DOUGLAS COUNTY, STATE OF NEVADA; AND AMENDED BY AMENDED MAP RECORDED DECEMBER 30, 1976 AS DOCUMENT NO. 05855, OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

APN 11-270-07

REQUESTED BY

PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

for genette Callagher
94 OCT 18 11:42