

WHEN RECORDED MAIL TO:

RICHARD LEE AND BRENDA LEE  
755 PINTO CIRCLE  
GARDNERVILLE, NV. 89410  
B58879JC

RELEASE OF ABSTRACT OF JUDGMENT

2 WHEREAS, NATIONAL BUSINESS FACTORS, INC., did on the 13th  
3 day of September, 1994, recover a certain judgment in the Justice  
4 Court of East Fork, County of Douglas, State of Nevada in an action  
5 brought by NATIONAL BUSINESS FACTORS, INC., against Richard M. Lee,  
6 defendant, and numbered 94-31C, for FIVE THOUSAND ONE HUNDRED SEVEN  
7 AND 80/100-----(\$5,107.80)-----DOLLARS against Richard  
8 M. Lee, defendant, as will by the record thereof in said Court more  
9 fully appear. An Abstract of Judgment was recorded at Document  
10 Number 347150 of official record, Douglas County Records. NATIONAL  
11 BUSINESS FACTORS, INC., HEREBY covenants that they are still the  
12 owner of said judgment and all interest therein, and has good right  
13 to release the same.

14 NOW, therefore, NATIONAL BUSINESS FACTORS, INC., in  
15 consideration for the sum of FIVE THOUSAND TWO HUNDRED SIXTY EIGHT  
16 AND 63/100-----(\$5,268.63)-----DOLLARS in hand paid the  
17 receipt of which is hereby acknowledged, and other good and  
18 valuable consideration, does hereby release unto Richard M. Lee,  
19 defendant, all right, title and interest in or to, or acquired by  
20 or through said judgment, so far as same is a lien or charge up on  
21 the following described premises, to wit:

PROPERTY DESCRIPTION

23 Situated in the County of Douglas, State of Nevada,  
24 described as follows:

25 /////

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BK 1094 PG 2994

1 Parcel 22-4, as set forth on that certain Parcel Map for  
2 Jacob D. Rymel, et ux, filed for record in the office of the County  
3 Recorder of Douglas County, Nevada on November 27, 1978 in Book  
4 1178 Page 1502, Document No. 27644.

5 EXCEPTING THEREFROM all that portion of said land more particularly  
6 described as follows:

7 BEGINNING at the Northeast corner of Parcel 22-4, as shown on a  
8 Parcel Map prepared for J. & C. RYMEL, and recorded in the official  
9 Records of Douglas County on November 27, 1978 in Book 1178, Page  
10 1502, Document No. 27644, said Point of Beginning being marked with  
11 a 5/8" rebar and tag stamped "RLS 1586"; thence along the Easterly  
12 boundary of said Parcel 22-4 South 00 degree 00'29" East, 276.79  
13 feet to a 1/2" galvanized pipe marking the Southeast corner: thence  
14 along the Northerly right of way line of Sorrel Lane, South 89  
15 degree 56'48" West, 199.26 feet to a point; thence leaving said  
16 Northerly right of way line and along an existing wire fence, North  
17 00 degree 09'26" East, 276.95 feet to a point on the Northerly  
18 boundary of said Parcel 22-4; thence along said Northerly boundary,  
19 North 09 degree 59'28" East, 198.46 feet to the POINT OF BEGINNING.

20 /////  
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BK 1094 PG 2995

1 But it is agreed that this instrument shall operate as  
2 a release, satisfaction, and dismissal of said judgment as to all  
3 real estate in the name of Richard M. Lee.

4 In witness whereof, NATIONAL BUSINESS FACTORS, INC., has  
5 hereunto set their hand this 30 day of September, 1994.

6  
7 Doris Wiggins  
8 NATIONAL BUSINESS FACTORS, INC.  
9 By: Doris Wiggins  
Legal Collector

10 STATE OF NEVADA )  
11 ) ss.  
12 CARSON CITY )

13 On this 30<sup>th</sup> day of September, 1994,  
14 personally appeared before a notary public in and for said County  
15 and State, Doris Wiggins, known to me to be Legal Collector of the  
16 corporation that executed the foregoing instrument, and upon oath  
17 did depose that she is Legal Collector for said corporation as  
18 above designated; and that the corporation executed the said  
19 instrument freely and voluntarily and for the uses and purposes  
20 therein mentioned.

21 SUBSCRIBED and SWORN to before me  
22 this 30<sup>th</sup> day of September 1994.  
23 Darlene G. Ruger  
24 NOTARY PUBLIC



25 REQUESTED BY  
26 WESTERN TITLE COMPANY, INC.  
27 IN OFFICIAL RECORDS OF  
28 DOUGLAS CO., NEVADA

94 OCT 18 PM 2:25

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BK 1094 PG 2996

SUZANNE BEAUDREAU  
RECORDER  
\$9.00 PAID Sh. DEPUTY