NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is FRANK A. CANTRELL
- 3. The full address of the undersigned is P.O. BOX 1023, MINDEN, NV 89423
- 4. The nature of the title of the undersigned is: In fee FEE
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:
- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- 7. A work of improvements on the property hereinafter described was completed on October 17, 1994
- 8. The name of the contractor, if any, for such improvements was CANTRELL CONSTRUCTION
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows: (Continued)

| 10. The street address of said GARDNERVILLE, NV 89410 Dated October 17, 1994 | property is 978 FERRIER COURT |
|--|-------------------------------|
| 72309 303000 17, 17,2 | FRANK A. CANTRELL |
| STATE OF NEVADA | PROMIN A. CANTREDE |
| County of DOUGLAS) | ss |
| On October 17, 1994 | |
| before me, a notary public, personally appeared FRANK A. | |
| CANTRELL | |

:

personally known or proved to me to be the person(s) whose name(s) IS subscribed to the above instrument who acknowledged that HE executed the instrument.

Notary Public

nc1

CHARLENE L. HANOVER
Notary Public - State of Neveda
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1905

FOR RECORDERS USE

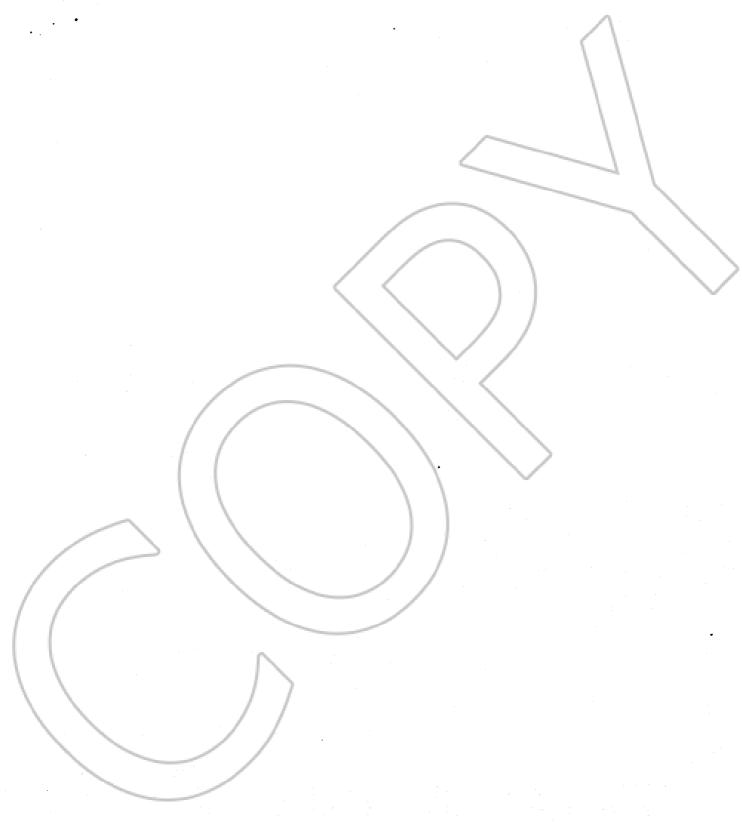
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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A division of Lot 15 as shown on RUHENSTROTH RANCHOS SUBDIVISION recorded as Plat No. 27706, and being a portion of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada further described as:

Parcel 15-C-1 of Parcel Map No. 2 for RAYMOND M. SMITH and SCOTT M. SMITH, INC., a Nevada Corporation recorded in the office of the County Recorder on July 18, 1994, in Book 794, at Page 2458, as Document No. 342034.

A Portion of A.P.N. 29-442-12



WESTERN TITLER GOMPANY, INC. (DOIIGLAS CO... NEVADA

94 001 18 P12:40

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DEPUTY