ORDER NO: 94031207

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ARROWOOD LIMITED PARTNERSHIP, A LIMITED PARTNERSHIP

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

EDWIN L. BAUER, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 5, BLOCK A, AS SHOWN ON THE FINAL MAP OF SOUTHGATE SERVICE PARK ONE, FILED FOR RECORD JUNE 5, 1991, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 252109.

APN: 25-681-05.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my	hand this	day of September		_•	
ARROWOOD LIE	MITED PARTNERSHIP	_ \\			
ERNEST OLMS					
STATE OF	NEVADA	—):SS			
COUNTY OF	DOUGLAS	- , / /			
· · · · · · · · · · · · · · · · · · ·	ber 8, 1994 Ernest Olmstead	, personally	appeared	before me	, a Notary

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

Susan L. Hudson

CONTINUE SEAL
SULLING L. HUDSON
HOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires July 18, 1996

WHEN RECORDED MAIL TO: EDWIN L. BAUER 20211 PATIO DRIVE, NO. 145 CASTRO VALLEY, CA 94546

The Grantor(s) declare(s):
Document Transfer Tax is \$60.50

(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

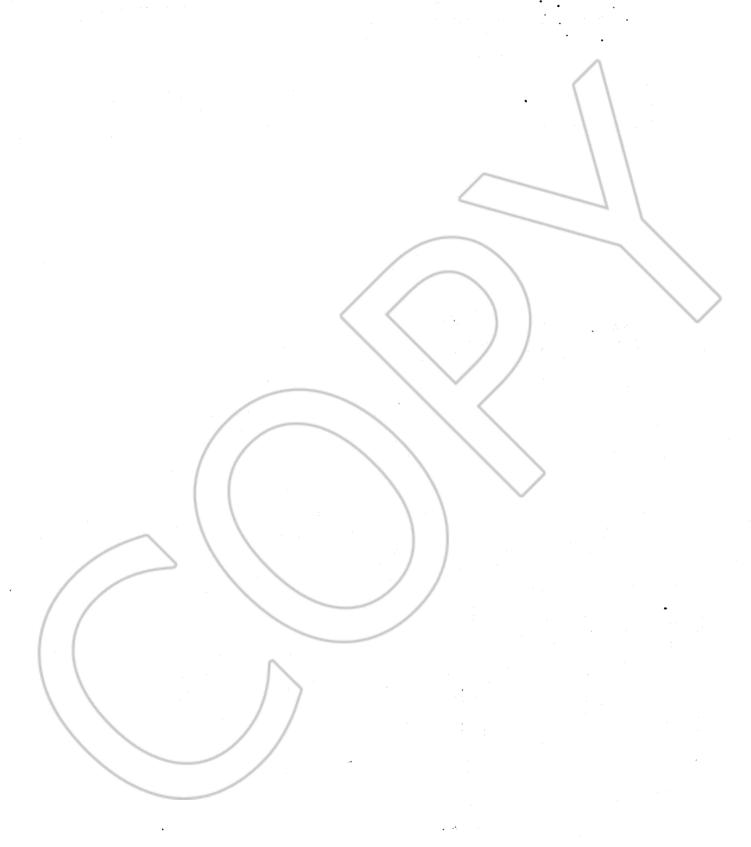
N. P.T.T. # 11.00

This document is being re-recorded to reflect the collection of an additional \$11.00 in transfer tax for a total of \$71.50. Re-recorded by the STEWART TITLE OF DOUGLAS COUNTY County Recorders office at no charge because error was made on the part of the office.

TOTAL 10/19194.

34 SEP -8 P3:46

348888 , BK 1094PG3232 345714 BK0994PG1205 SUZANNE BEAUDREAU
RECORDER
SEL PAIU BL DEPUTY



DOUGLAS COUNTY RECORDS OF DOUGLAS CO. NEVADA

'94 OCT 19 P3:28

348888 BK 1 0 9 4 PG 3 2 3 3

BANKA BUNCK M.

SUZANNE BEAUDREAU
RECORDER