

WHEN RECORDED MAIL TO:  
ROGER ROGALSKI  
JOHN STOCK  
C/O HIGH MOUNTAIN CONTRACTORS  
P.O. BOX 14096  
SOUTH LAKE TAHOE, CA. 96151

Order No.  
Escrow No. B59236JC  
R.P.T.T. 81.90  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JAMES M. HICKEY, an unmarried man

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
ROGER ROGALSKI, an unmarried man, AND JOHN STOCK, AN UNMARRIED MAN AS JOINT  
TENANTS WITH RIGHTS OF SUVIVORSHIP

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 27-783-03, specifically described as:  
Lot 79, in Block B, as shown on the final map of PLEASANTVIEW PHASE 4,  
filed for record in the office of the County Recorder of Douglas County,  
State of Nevada, on December 7, 1993, in Book 1293, Page 1194, as Document  
No. 324312.  
A.P.N. 27-783-03  
SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD AS  
RECORDED ON APRIL 12, 1990, IN BOOK 490, PAGE 1438, AS DOCUMENT NO.  
223722, DOUGLAS COUNTY NEVADA RECORDS.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated October 6, 1994

*James M. Hickey*  
\_\_\_\_\_  
JAMES M. HICKEY  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF NEVADA

County of DOUGLAS )

On October 17, 1994 )  
before me, a notary public, )  
personally appeared JAMES M. )  
HICKEY )

)  
)SS.  
)

personally known or proved to  
me to be the person(s) whose  
name(s) is subscribed to the  
above instrument who ack-  
nowledged that he executed  
the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*Stephanie Thompson*  
\_\_\_\_\_  
Notary Public

.....  
FOR RECORDER'S USE



.....  
REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

94 OCT 20 P1:19

SUZANNE BEAUDREAU  
RECORDER

\$ 7.00 PAID *[Signature]* DEPUTY

348984

BK 1094 PG 3439

deed