GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

PATRICIA A. ROBINS an unmarried woman

do(es) hereby GRANT, BARGAIN AND SELL to

WILLIAM MCDONALD AND BENITA MELLON MCDONALD husband and wife, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-314-10, specifically described as follows:

Lot 353 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

EXCEPTING oil, gas and mineral rights, as described in the Deed recorded January 6, 1977, as File No. 05940, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 18 day of Octo	ober, 1994 .
Patricia A. Radins	
PATRICIA A. ROBINS	
STATE OF NEVADA COUNTY OF LOGGES	
on Datobon 1994 personally appeared	ed before me, a Notary Public,
who acknowledged that she executed the above	instrument.
NSBN MOORE Motory Public - State of Navada	WHEN RECORDED MAIL TO: Mr. & Mrs. William McDonald

The grantor (s) declare:

Documentary transfer tax is \$66.95

() computed on full value of property conveyed, or

nt Recorded in Douglas (70:10)

MY APPONTMENT EXPIRES FEB. 24, 1993

(X) computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMEN	NTS TO:	
SAME AS ABOVE		

REQUESTED BY

Merthern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

794 OCT 20 P2:06

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CARSON CITY, NV 89702

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P.O. Box 55

Gardnerville, Nevada 89410

SUZANNE BEAUDREAU
RECORDER
PAIU KO DEPUTY