

**SUBSTITUTION OF TRUSTEE  
AND  
DEED OF RECONVEYANCE**

**WHEREAS**, it is the desire of the present beneficiary to substitute **JOHN R. BURGMAN** in place and stead of **WESTERN TITLE COMPANY, INC.**, a Nevada Corporation as Trustee, under Deed of Trust executed by **ROBERT L. FRYMAN** and **CATHLEEN L. FRYMAN**, husband and wife and **HUGH O. GARDNER** and **DOROTHY L. GARDNER**, husband and wife dated May 13, 1993 and recorded May 19, 1993 of Official Records, at Book 593 , Page 3827 , as Document No.307610 in the Office of the Douglas County Recorder, State of Nevada. and Additional Advance secured by said Deed of Trust recorded December 28, 1993 at Book 1293 of Official Records, Page 5996, as Document No. 326095 in the Office of the Douglas County Recorder, State of Nevada.

**NOW, THEREFORE**, **JOHN R. BURGMAN** as Beneficiary , does hereby appoint **JOHN R. BURGMAN**, whose address is P. O. BOX 1643, Gardnerville, NV 89410 as substituted Trustee and he now succeeds to all title, estate and right powers and duties held by **WESTERN TITLE COMPANY, INC.**, trustee under said Deed of Trust;

**NOW, WHEREAS**, the indebtedness secured to be paid by said Deed of Trust executed by **ROBERT L. FRYMAN** and **CATHLEEN L. FRYMAN**, husband and wife and **HUGH O. GARDNER** and **DOROTHY L. GARDNER**, husband and wife

has been paid in full together with said Additional Advance

**NOW, THEREFORE**, **JOHN R. BURGMAN** as substituted Trustee , does hereby Grant and Reconvey unto the parties entitled thereto , without warranty , all of the estate and interest derived to the said Trustee , under said Deed of Trust , in the lands therein described , situated in the County of Douglas , State of Nevada reference being hereby specifically made to said Deed of Trust and the record thereof for a particular description of said lands.

**IN WITNESS WHEREOF** **JOHN R. BURGMAN** has caused these presents to be executed on this 30th day of September , 19 94.

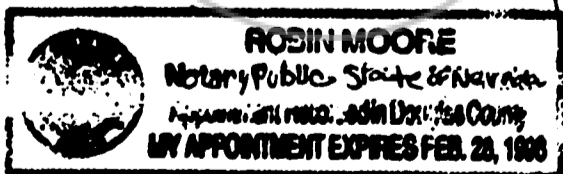
  
\_\_\_\_\_  
**JOHN R. BURGMAN**

STATE OF NEVADA

COUNTY OF DOUGLAS

On September 30, 1994 , personally appeared before me, a Notary Public, John R. Burgman who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

  
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**WHEN RECORDED MAIL TO:**  
Mr. & Mrs. Fryman  
Mr. & Mrs. Gardner  
c/o PIONEER PROPERTIES  
Minden, Nevada

**REQUESTED BY**  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**'94 OCT 20 P3:48**