<u> </u>	QoQoQoQoQoQoQoQoQoQoQ	<u>QoQoQoQoQoQoQo</u>	000000000000000000000000000000000000000	Well
	R.P.T.T., \$ 23.40			
VO		THE RIDGE	ТАНОЕ	
₹		GRANT, BARGAIN		***
℥	TUIC INDENTINE	made this 8th	day of, 19 <u>94</u>	***
	etween HARICH TAHOE	DEVELOPMENTS,	a Nevada general partnership, Grantor, and	X
***			sband and wife as joint tenants	&
	with right of survivors Grantee;	птр		
3	WITNESSETH:			
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,			
3	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that			
3	certain property located and si	tuated in Douglas Cou	nty, State of Nevada, more particularly described	
3	on Exhibit "A" attached heret	o and incorporated ne	rein by this reference;	\$
3	TOGETHER with the	tenaments, herediam	nents and appurtenances thereunto belonging or	
3	appurtaining and the reversio thereof;	n and reversions, rem	nainder and remainders, rents, issues and profits	\$
3				8
3	SUBJECT TO any and	d all matters of record,	including taxes, assessments, easements, oil and way, agreements and the Fourth Amended and	\$
3	Restated Declaration of Time	share Covenants, Con	nditions and Restrictions dated January 30, 1984	
3	and recorded February 14, 19	84, as Document No. 9	96758, Book 284, Page 5202, Official Records of	
₹	Douglas County, Nevada, as a by this reference as if the san		ime, and which Declaration is incorporated herein herein;	, i
₹		/	. \ / /	Š
≋	TO HAVE AND TO unto the said Grantee and Gr		or the premises, together with the appurtenances,	Š
₹				}
₹	and the second s	REOF, the Grantor has	s executed this conveyance the day and year first	
	above written.			}
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership	8
3	COUNTY OF DOUGLAS) ss.	By: Lakewood Development Inc.,	8
	~ \ ^ \-	annimus	a Nevada corporation, general partner	
	On this 2 day of System 1994, personally appeared before			
₹ /	public, Robert W. Dunbar, known Treasurer and Chief Financial Off	to me to be the		}
≱ / ,	Development Inc., a Nevada corpo	oration, and he	I do do	}
≱ /	acknowledged to me that he execution behalf of said corporation as go	eneral partner of	Robert W. Dunbar, Treasurer,	
≅ \	Harich Tahoe Developments, a No partnership.	evada general	Chief Financial Officer	}
₹ \		/ .	28-017-40-01	
₹\	K. tuckiel	/ /	SPACE BELOW FOR RECORDER'S USE ONLY	
₹ \	Notary Public	-/		1
∄ `	Table of Date of Date of Life Date of Colors of Post of Date o	aff = = = = = = = = = = = = = = = = = =		į
NXIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	K. BURC! Notary Public - Sta	te of Nevada		
₩	Appointment Recorded MY APPOINTMENT EXPIR	• •		
₩	\$2002000000000000000000000000000000000	***************************************	,	
	WHEN RECORDED M			
	Name RICHARD A. PENI Succi PHYLLIS PENDER	JEK '		
	Address 2770 MANCUSO RO			
	City & TRACY CA 953' State	v∨ . oooooooooooooooooooooooooooooooooooo		8000
3 /10/10/	ͽϦͽϦͽϦͽϦͽϦͽϦͽϦͽϦͽϦͽϦͽϦͽ	ʹͿͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽ	ϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͼϽͽϽͼϽͽϽͼϽͼϽͼϽͼϽͼϽͼϽͼϽͼͿͼͿͼͿ	73737
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<i>:</i>			DIL 1 0 0 0 0 0	

An undivided 1/51st interest as tenants in common in certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. ment No. 269053, Official of Douglas County, State of Nevada, excepting therefrom Records Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one each year in accordance with said Declarations.

A portion of APN: 42-254-17



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'94 OCT 24 A9:59

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SUZANNE BEAUDREAU
RECORDER
DEPUTY