Please Return To: CTX MORTGAGE COMPANY P.O. BOX 19000 PLEASE RETURN RECORDED DOCUMENTS TO: CTX DALLAS, TEXAS 75219

WHOLE LOAN DELIVERY P.O. BOX 19000 DALLAS, TEXAS 75219-9000 ATTN. OF CHRIS VAGLICA

<u>ASSIGNMENT OF LIEN</u>

204012483

	,				
The State of	NEVADA		, Know All M	for hy These Presents	
COUNTY OF	DOUGLAS	DOUGLAS		Know All Men by These Presents	
That CTX M	ORTGAGE COMPANY		acting herein by and	through its duly authoriz	zed
officers, hereinafter ca	illed transferor, of the County of	DALLAS	, State of	TEXAS	,
for and in consideration	on of TEN AND NO/100 DOLLARS	CASH, AND	OTHER VALUABLE	CONSIDERATION, to	it

SIDERATION, to it in hand paid by FARM AND HOME SAVINGS ASSOCIATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. asy3 (5)350 nutt

buston.TX 77034 AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, litle, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by JANICE W. BROWN AND PATRICK W. BROWN WIFE AND HUSBAND AS JOINT TENANTS

and payable to the order of CTX MORTGAGE COMPANY JUNE 24, 1994 in the sum of \$ 190,000.00 dated

and bearing interest and due and

payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens therein expressed on the following DOUGLAS County, NEVADA described lot, tract, or parcel of land lying and being situated in DOUGLAS County, NEVADA to wit: LOT 30 AS SHOWN ON THAT CERTAIN MAP ENTITLED "ALPINE VIEW ESTATES NO. 2", FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 1, 1972, AS FILE NO. 62567.

MTG. RECORDED 4.30.6 DOCUMENT 30.691 OF DOUGLES	ay AT Li	52_ AM/PM)
DOCUMENT 34 DAL	1	Olegy PG 5474
OF Dougles	. COUNTY — 🖂	evaac

RE: Property Address

3510 MONT BLANC COURT CARSON CITY, NV 89705

EXECUTED, without recourse and without warranty on the undersigned, this 24th day of JUNE

ATTEST: MICHELLE ALARCON ASSISTANT SECRETARY

CTX MORTGAGE COMPAN

DIVISION VICE PRESI

THE STATE OF

NEVADA

COUNTY OF

WASHOE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared GREG SHANKLIN, DIVISION VICE PRESIDENT OF

CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

BY:



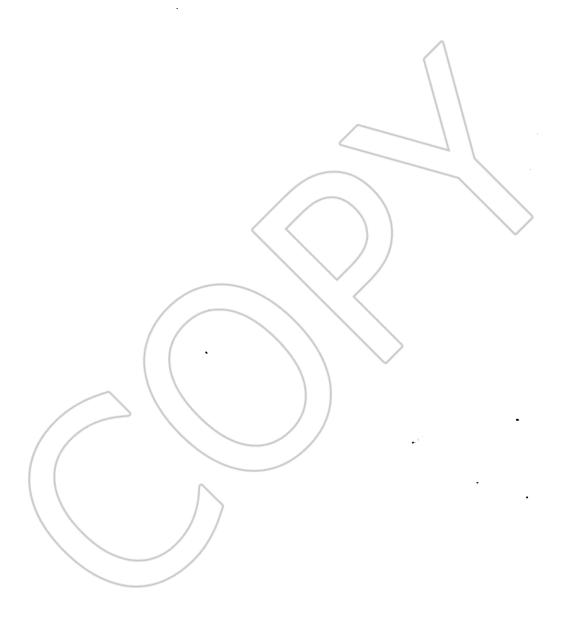
CHRISTINE TRUE Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES APR. 8, 1995

349175

BK 1094PG3912

Notary Public in and for the State of NEVADA the County of WASHOE Printed Name: CHRISTINE TRUE My Commission Expires. APRIL 8, 1995

CTX040A (040194)



REDUESTED BY

CTX Mortgage CO

IN DIFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

'94 OCT 24 A11 :21

349175 BK | 094PG39|3 SUZANNE BEAUDREAU
RECORDER

PAIU KO DEPUTY