

Please Return To:

CTX MORTGAGE COMPANY
P.O. BOX 19000 PLEASE RETURN RECORDED DOCUMENTS TO:
DALLAS, TEXAS 75219 CTX
WHOLE LOAN DELIVERY
P.O. BOX 19000
DALLAS, TEXAS 75219-9000
ATTN. OF CHRIS VAGLICA

ASSIGNMENT OF LIEN

204012483

The State of NEVADA

Know All Men by These Presents:

COUNTY OF DOUGLAS

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FARM AND HOME SAVINGS ASSOCIATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

9543 Bissdnett
Houston, TX 77036

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
JANICE W. BROWN AND
PATRICK W. BROWN WIFE AND HUSBAND
AS JOINT TENANTS

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 190,000.00 dated JUNE 24, 1994 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of DOUGLAS County, NEVADA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in DOUGLAS County, NEVADA to wit:
LOT 30 AS SHOWN ON THAT CERTAIN MAP ENTITLED "ALPINE VIEW ESTATES NO. 2", FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 1, 1972, AS FILE NO. 62567.

MTG. RECORDED 10-30-94 AT 1:52 AM/PM
DOCUMENT 340917 PG 5474
OF Douglas COUNTY Nevada

RE: Property Address
3510 MONT BLANC COURT
CARSON CITY, NV 89705

EXECUTED, without recourse and without warranty on the undersigned, this 24th day of JUNE 1994.

ATTEST: Michelle Alarcon
MICHELLE ALARCON
ASSISTANT SECRETARY

BY: Greg Shanklin
GREG SHANKLIN
DIVISION VICE PRESIDENT
NEVADA CORPORATE SEAL CTX MORTGAGE COMPANY

THE STATE OF NEVADA
COUNTY OF WASHOE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared GREG SHANKLIN, DIVISION VICE PRESIDENT OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

24th day of JUNE, 1994

CHRISTINE TRUE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES APR. 8, 1995

Christine True
Notary Public in and for
the State of NEVADA
the County of WASHOE
Printed Name: CHRISTINE TRUE
My Commission Expires APRIL 8, 1995

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BK 1094 PG 39 | 2
CTX040A (040194)

COPY

REQUESTED BY
CTX Mortgage Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 OCT 24 '11 :21

349175

BK 1094 PG 3913

SUZANNE BEAUDREAU
RECORDER

\$ 8.00 PAID Ko DEPUTY