

WHEN RECORDED MAIL TO
WESTERN TITLE COMPANY
(FOR FILE)

OCT 18 1994

Order No.
Escrow No. M59012CH
R.P.T.T.#3

Based on full value
Based on full value
less liens

EASEMENT DEED
INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby
acknowledged, SUSAN L. BENTLY, also known as SUSAN LORRAINE BENTLY

(GRANTOR),
does hereby grant, bargain, sell, and convey to
J. ALAN WHITE and CARALEE WHITE, Husband and Wife as Joint Tenants

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 19-131-08, specifically described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL
DESCRIPTION

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated October 7, 1994

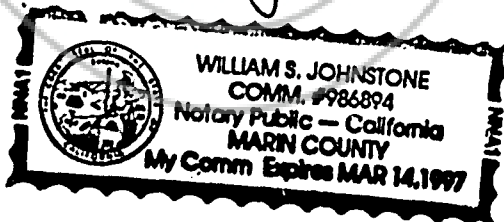
STATE OF ~~NEVADA~~ CALIFORNIA
County of MARIN
On ~~OCTOBER~~ 17-1994) ss.

Susan L. Bently
SUSAN L. BENTLY
Susan Lorraine Bently
SUSAN LORRAINE BENTLY

before me, a notary public,
personally appeared
SUSAN L. BENTLY
personally known or proved to
me to be the person(s) whose
name(s) subscribed to the
above instrument, who ack-
nowledged that she executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Notary Public



.....
FOR RECORDER'S USE
.....

EXHIBIT "A"

**LEGAL DESCRIPTION
(Pump House Basement)**

That portion of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 12 North, Range 19 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

That portion of Parcel 1 of that certain "Record of Survey" recorded as Document No. 46702 of the Official Records of said Douglas County described as follows:

Beginning at the Northeast corner of said Parcel 1; thence Westerly along the Northerly line of said Parcel 1, N. 89° 42' 30" W., 419.56 feet to the TRUE POINT OF BEGINNING; thence S. 16° 55' 02" E., 18.24 feet; thence S. 73° 04' 58" W., 15.50 feet; thence N. 16° 55' 02" W., 23.04 feet to a point on said Northerly line; thence Easterly along said Northerly line S. 89° 42' 30" E., 16.23 feet to the TRUE POINT OF BEGINNING.

Prepared By:

David D. Winchell
DAVID D. WINCHELL, PLS 3209

10/5/94
DATE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

94 OCT 24 11:56

SUZANNE SE AUDREAU
RECORDER
\$800 *Ko* DEPUTY

349181

BK1094PG3924