

WHEN RECORDED MAIL TO:  
ALFRED V. SCHMIDT  
P.O. BOX 224  
MINDEN, NV 89423

Order No.  
Escrow No. F58511CA  
R.P.T.T. 230.10  
XX Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FRANK SCHARO CONSTRUCTION, INC., a Nevada Corporation

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
ALFRED V. SCHMIDT, AN UNMARRIED MAN

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 25-613-02, specifically described as:

Lot 30, in Block D, as set forth on the map of SUNSET PARK SUBDIVISION,  
filed for record in the office of the County Recorder of Douglas County,  
State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No.  
155926 and by Certificate of Amendment recorded December 23, 1987, in Book  
1287, Page 3314, Document No. 169385 of Official Records of Douglas County  
Nevada.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated September 15, 1994

STATE OF NEVADA

County of DOUGLAS )

)SS.

On September 28, 1994 )  
before me, a notary public,  
personally appeared FRANK  
SCHARO )

FRANK SCHARO CONSTRUCTION, INC

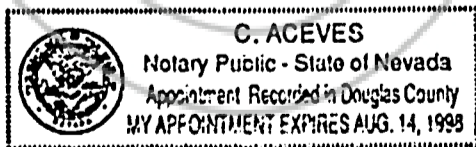
BY: FRANK SCHARO, PRESIDENT

personally known or proved to  
me to be the person(s) whose  
name(s) is subscribed to the  
above instrument who ack-  
nowledged that he executed  
the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

*C. Aceves*  
Notary Public



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'94 OCT 26 P12:11

deed

349403

BK 1094 PG 4494

302415  
200  
\$2000 PAID BY DEPUTY