

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is V.P. Bufkin
- 3. The FULL ADDRESS of the undersigned is P.O. Box 2401, Minden, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED October 25, 1994
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Owner/Builder

(If no contractor, insert "none.")

- 9. The street address of said property is 740 Robin Drive, Gardnerville, NV 89410
- 10. The property on which said work of improvement was completed is in ~~XXXXXX~~ Gardnerville County of Douglas, State of Nevada, and is described as follows: Lot 336 of Gardnerville Ranchos Unit No. 6, filed on May 29, 1973, at the Douglas County Recorder, Nevada, as Doc. No. 66512 and on Record of Survey recorded Oct. 1, 1982, Book 1082, Page 006, Doc. No. 71399.

A.P.N. 29-213-15

Dated: Oct. 26, 1994

Verification for INDIVIDUAL owner :  
 STATE OF Nevada )  
 COUNTY OF Douglas ) ss.

Signature of owner named V.P. Bufkin  
 in paragraph 2 V.P. Bufkin

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named V.P. Bufkin  
 in paragraph 2 V.P. Bufkin

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

SUBSCRIBED AND SWORN TO before me  
 on Oct. 26, 1994  
 Signature [Signature]  
 Notary Public in and for said state.

being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

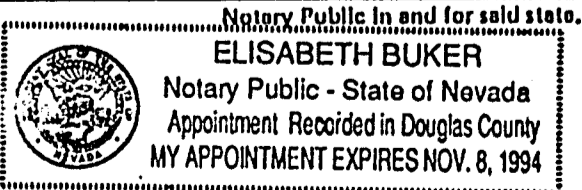
Verification for CORPORATE owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

Signature of Partner \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

being duly sworn, says:  
 That he is the \_\_\_\_\_ of \_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_

94011416GG



Order No.  
 Escrow No.  
 Loan No.

WHEN RECORDED MAIL TO:  
 V.P. Bufkin  
 P.O. Box 2401  
 Minden, NV 89423

349422  
 BK 1094 PG 4582

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA

'94 OCT 26 P3:33

SUZANNE BEAUDREAU  
 RECORDED  
 \$ 7.00 PAID [Signature] DEPUTY